

7-1-87 15-163-04098-0004
6-15-53

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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-
C S/2 NW NE SEC. 24, T 10 S, R 20 W/E
_____ feet from S section line
_____ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6931

Operator: Bowman Oil Co.
Name & Address: P. O. Box 37
Codell, Kansas 67630

Lease Name Sutor A Well # 11

County _____ Rooks 124.05

Well Total Depth 3817 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 10 3/4 feet 180' w/circ. cmt.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well X D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Allied Cmt. License Number _____

Address _____ Rdssell, Kansas

Company to plug at: Hour: 9:00 AM Day: 1 Month: July Year: 19 87

Plugging proposal received from Don Bowman

(company name) Bowman Oil Co. (phone) _____

were: 4 1/2" csg. set at 3740' w/100 sks cmt. Fish at 3000'

Perf. at 1630, 900' and 190' (3 and 4 shots per ft)

Ordered 150 sks 65/35 poz, 10% gel, 2% lite w/1/2" Flocele and 6 sks Hulls.

Plugging Proposal Received by Dennis L. Hamel (TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 2:00 PM Day: 1 Month: July Year: 19 87

ACTUAL PLUGGING REPORT Pumped in 4 1/2" csg w/125 sks cmt. w/5 sks Hulls. (50 sks omitted of Hulls)

Max 700# Shut in 200#

Pumped in 10 3/4" csg 25 sks cmt. w/1 sks Hulls.

Max. 300 Shut in 100#

RECEIVED STATE CORPORATION COMMISSION 8-7-87 AUG 7 1987 CONSERVATION DIVISION Wichita, Kansas

Remarks: (If additional description is necessary, use BACK of this form.)

INVOICED

DATE 8-10-87

INV. NO. 17770

Signed Dennis L. Hamel (TECHNICIAN)

7-1 SEP 17 1987

FORM CP-2/3 Rev. 01-84 LR