

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117**

Form CP-4  
March 2009  
**Type or Print on this Form  
Form must be Signed  
All blanks must be Filled**

OPERATOR: License #: 31783  
 Name: Mid-Continent Energy Operating Company  
 Address 1: 100 W. 5th Street, Suite 450  
 Address 2: \_\_\_\_\_  
 City: Tulsa State: OK Zip: 74103 + 4 2 5 4  
 Contact Person: G. M. Canaday  
 Phone: ( 918 ) 587-6363  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 101-22187-0000  
 Spot Description: \_\_\_\_\_  
 SE NW SW NW Sec. 22 Twp. 19 S. R. 29  East  West  
1,815 Feet from  North /  South Line of Section  
550 Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: Lane  
 Lease Name: MUMMA Well #: 1-22  
 Date Well Completed: 09/10/09  
 The plugging proposal was approved on: 09/10/09 (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: 09/10/09  
 Plugging Completed: 09/10/09

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		Surface	8-5/8"	306'	0'

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugged with 200 sxs 60/40 poz, 4% gel, 1/4#/sx floeal as follows:  
 50 sxs @ 2190' 80 sxs @ 1410' 50 sxs @ 690' 50 sxs @ 330'  
 20 sxs @ 60' 20 sxs in mouse hole 30 sxs in rathole

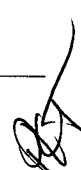
RECEIVED  
KANSAS CORPORATION COMMISSION  
  
DEC 10 2009  
  
CONSERVATION DIVISION  
WICHITA, KS

Plugging Contractor License #: 5822 Name: Val Energy, Inc.  
 Address 1: 200 W. Douglas, Suite 520 Address 2: \_\_\_\_\_  
 City: Wichita State: KS Zip: 67202 + \_\_\_\_\_  
 Phone: ( 316 ) 263-6688  
 Name of Party Responsible for Plugging Fees: Mid-Continent Energy Operating Company  
 State of Oklahoma County, Tulsa, ss.  
G. M. Canaday  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: 

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



# ALLIED CEMENTING CO., LLC. 037615

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

SERVICE POINT:  
Great Bend KS

DATE <u>9-10-09</u>	SEC. <u>22</u>	TWP. <u>19</u>	RANGE <u>29</u>	CALLED OUT	ON LOCATION	JOB START <u>5:15am</u>	JOB FINISH <u>6:15am</u>
LEASE <u>Mamma</u>	WELL # <u>1-22</u>		LOCATION <u>Dighton KS 6 South 3 West Lane</u>		COUNTY	STATE <u>KS</u>	
<input checked="" type="radio"/> OLD OR NEW (Circle one)			<u>1/4 South East into.</u>				

CONTRACTOR Val Rig #4  
 TYPE OF JOB Rotary Plug  
 HOLE SIZE 7 7/8 T.D. 4730'  
 CASING SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_  
 TUBING SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_  
 DRILL PIPE 4 1/2 XH DEPTH 2190'  
 TOOL \_\_\_\_\_ DEPTH \_\_\_\_\_  
 PRES. MAX \_\_\_\_\_ MINIMUM \_\_\_\_\_  
 MEAS. LINE \_\_\_\_\_ SHOE JOINT \_\_\_\_\_  
 CEMENT LEFT IN CSG. \_\_\_\_\_  
 PERFS. \_\_\_\_\_  
 DISPLACEMENT \_\_\_\_\_

OWNER \_\_\_\_\_  
 CEMENT AMOUNT ORDERED 300sk 60/40 41-Gal 1/4" Flt  
 COMMON 180 @ 13.50 2430.00  
 POZMIX 120 @ 7.55 906.00  
 GEL 10 @ 20.25 202.50  
 CHLORIDE @ \_\_\_\_\_  
 ASC @ \_\_\_\_\_  
Flt Steel 75# @ 2.45 183.75  
 @ \_\_\_\_\_  
 @ \_\_\_\_\_  
 @ \_\_\_\_\_  
 @ \_\_\_\_\_  
 @ \_\_\_\_\_  
 @ \_\_\_\_\_  
 HANDLING 75 @ 2.40 180.00  
 MILEAGE \_\_\_\_\_ 45.00

EQUIPMENT

PUMP TRUCK CEMENTER John Roberts  
 # 181 HELPER Galen  
 BULK TRUCK # 344/170 DRIVER Alvin  
 BULK TRUCK # \_\_\_\_\_ DRIVER \_\_\_\_\_

REMARKS: **RECEIVED** KANSAS CORPORATION COMMISSION TOTAL 3947.25

50sk @ 2190'  
80sk @ 1410'  
50sk @ 690'  
50sk @ 330'  
20sk @ 60'  
20sk Mousehole  
30sk Rathole

DEC 10 2009

CONSERVATION DIVISION  
WICHITA, KS

SERVICE

DEPTH OF JOB \_\_\_\_\_  
 PUMP TRUCK CHARGE \_\_\_\_\_ 990.00  
 EXTRA FOOTAGE @ \_\_\_\_\_  
 MILEAGE 6 @ 7.00 42.00  
 MANIFOLD @ \_\_\_\_\_  
 @ \_\_\_\_\_  
 @ \_\_\_\_\_

CHARGE TO: Mid-Continent Energy  
 STREET \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TOTAL 1033.00

PLUG & FLOAT EQUIPMENT

\_\_\_\_\_ @ \_\_\_\_\_  
 \_\_\_\_\_ @ \_\_\_\_\_  
 \_\_\_\_\_ @ \_\_\_\_\_  
 \_\_\_\_\_ @ \_\_\_\_\_  
 \_\_\_\_\_ @ \_\_\_\_\_  
 TOTAL \_\_\_\_\_

To Allied Cementing Co., LLC.  
 You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read and understand the "GENERAL TERMS AND CONDITIONS" listed on the reverse side.

SALES TAX (If Any) \_\_\_\_\_  
 TOTAL CHARGES 1033.00  
 DISCOUNT \_\_\_\_\_ IF PAID IN 30 DAYS

PRINTED NAME Randy D Martin  
 SIGNATURE Randy D Martin