



Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1034075  
 OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
 K.A.R. 82-3-117

Form CP-4  
 March 2009  
**Type or Print on this Form**  
**Form must be Signed**  
**All blanks must be Filled**

OPERATOR: License #: 3830  
 Name: AX & P, Inc.  
 Address 1: PO BOX 1176  
 Address 2: \_\_\_\_\_  
 City: INDEPENDENCE State: KS Zip: 67301 + 1176  
 Contact Person: JJ Hanke  
 Phone: (620) 325-5212  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
Neodesha Depth to Top: 790 Bottom: 810 T.D. 815  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15-205-19800-00-00  
 Spot Description: \_\_\_\_\_  
 SW -SW- NW- SW Sec. 28 Twp. 30 S. R. 16  East  West  
1,574 Feet from  North /  South Line of Section  
294 Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: Wilson  
 Lease Name: Sutherland Well #: 5  
 Date Well Completed: 1950  
 The plugging proposal was approved on: 12/3/2009 (Date)  
 by: Alan Dunning (KCC District Agent's Name)  
 Plugging Commenced: 12/15/2009  
 Plugging Completed: 12/17/2009

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
Neodesha Sd.	Oil	Production	2	815	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

12/15/2009 - 2 inch casing cemented to surface RIH 403 feet of 1 inch tubing, hit solid obstruction  
 12/17/2009 - Established circulation washed and plugged with 12 sacks of cement

**RECEIVED**  
**JAN 11 2010**  
**KCC WICHITA**

Plugging Contractor License #: 5491 Name: W & W Production Company, General Partnership  
 Address 1: 1150 HWY 39 Address 2: \_\_\_\_\_  
 City: CHANUTE State: KS Zip: 66720 + 5215  
 Phone: (620) 431-4137  
 Name of Party Responsible for Plugging Fees: AX&P Inc.  
 State of Kansas County, Wilson, ss.  
 \_\_\_\_\_  
 (Print Name)  Employee of Operator or  Operator on above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202