



KANSAS CORPORATION COMMISSION 1034129
OIL & GAS CONSERVATION DIVISION

Form CP-1
March 2009

This Form must be Typed
Form must be Signed
All blanks must be Filled

WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

OPERATOR: License #: 5316
Name: Falcon Exploration, Inc.
Address 1: 125 N MARKET STE 1252
Address 2: _____
City: WICHITA State: KS Zip: 67202 + 1719
Contact Person: CYNDE WOLF
Phone: (316) 262-1378

API No: ~~15~~ 15-083-21471-00-00
If pre 1967, supply original completion date: _____
Spot Description: _____
____ - E2-NE Sec. 2 Twp. 21 S. R. 23 East West
1,320 Feet from North / South Line of Section
660 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Hodgeman
Lease Name: WHITLEY Well #: 1-2

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8.625 Set at: 262 Cemented with: 180 Sacks
Production Casing Size: 5.5 Set at: 4471 Cemented with: 125 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Attached

Elevation: 2264 (G.L. / K.B.) T.D.: 4472 PBTD: _____ Anhydrite Depth: 1485
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

PER KCC INSTRUCTIONS

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

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KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: LEON KUHN
Address: P O BOX 551 City: RUSSELL State: KS Zip: 67665 + _____
Phone: (785) 483-1559
Plugging Contractor License #: 32970 Name: H-D Oilfield Service, Inc.
Address 1: PO BOX 87 Address 2: _____
City: BAZINE State: KS Zip: 67516 + 0087
Phone: (785) 398-2289

Proposed Date of Plugging (if known): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Submitted Electronically

Handwritten signature/initials

Form	CP1 - Well Plugging Application
Operator	Falcon Exploration, Inc.
Well Name	WHITLEY 1-2
Doc ID	1034129

Perforations And Bridge Plug Sets

Perforation	Bridge Plug Set	Formation	Bridge Plug Depth
4373	4378	LANSING	
4461	4471	MISS	
4471	4472	MISS OH	

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Mark Parkinson, Governor
Thomas E. Wright, Chairman
Michael C. Moffet, Commissioner
Joseph F. Harkins, Commissioner

January 04, 2010

CYNDE WOLF
Falcon Exploration, Inc.
125 N MARKET STE 1252
WICHITA, KS 67202-1719

Re: Plugging Application
API 15-083-21471-00-00
WHITLEY 1-2
NE/4 Sec.02-21S-23W
Hodgeman County, Kansas

Dear CYNDE WOLF:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after July 03, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,
Production Department Supervisor

cc: District 1

(620) 225-8888

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JAN 04 2010
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