



KANSAS CORPORATION COMMISSION 1034155
OIL & GAS CONSERVATION DIVISION

Form CP-1
March 2009

This Form must be Typed
Form must be Signed
All blanks must be Filled

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

OPERATOR: License #: 31980
Name: Lotus Operating Company, L.L.C.
Address 1: 100 S MAIN STE 420
Address 2: _____
City: WICHITA State: KS Zip: 67202 + 3737
Contact Person: Tim Hellman
Phone: (316) 262-1077

API No. ~~15~~ 15-151-22285-00-00
If pre 1967, supply original completion date: _____
Spot Description: _____
NE SE NW SW Sec. 31 Twp. 28 S. R. 15 East West
1,660 Feet from North / South Line of Section
1,070 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Pratt
Lease Name: CURTIS Well #: 1

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: 10.75 Set at: 283 Cemented with: 250 Sacks
Surface Casing Size: 8.625 Set at: 742 Cemented with: 200 Sacks
Production Casing Size: 5.5 Set at: 4920 Cemented with: 215 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Attached

Elevation: 2081 (G.L. / K.B.) T.D.: 5005 PBTD: 4884 Anhydrite Depth: 996
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: -
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

As per KCC rules and regulations

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

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JAN 05 2010
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Robin Brown
Address: 706 E. Grant City: Greensburg State: KS Zip: 67054 + _____
Phone: (620) 546-4801
Plugging Contractor License #: 33939 Name: Blackgold Oilfield Service LLC
Address 1: 506 JEFFERSON AVE Address 2: PO BOX 167
City: MEDICINE LODGE State: KS Zip: 67104 + 1153
Phone: (620) 200-5584

Proposed Date of Plugging (if known): 01/04/2010

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

[Handwritten Signature]

Form	CP1 - Well Plugging Application
Operator	Lotus Operating Company, L.L.C.
Well Name	CURTIS 1
Doc ID	1034155

Perforations And Bridge Plug Sets

Perforation ID	Perforation Depth	Formation	Bridge Plug Depth
4663	4698	Mississippi	4884

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Mark Parkinson, Governor
Thomas E. Wright, Chairman
Michael C. Moffet, Commissioner
Joseph F. Harkins, Commissioner

January 05, 2010

Tim Hellman
Lotus Operating Company, L.L.C.
100 S MAIN STE 420
WICHITA, KS 67202-3737

Re: Plugging Application
API 15-151-22285-00-00
CURTIS 1
SW/4 Sec.31-28S-15W
Pratt County, Kansas

Dear Tim Hellman:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after July 04, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,
Production Department Supervisor

cc: District 1

(620) 225-8888

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