Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 8902		API No. 18=- 15-073-20167 - 0000						
Name: Sam W. Mays, Jr Address 1: Philtower Bldg. Suite 505 Address 2: 427 So. Boston Ave.		If pre 1967, supply original completion date:						
					City: Tulsa State: OK			
					Contact Person: Sam W. Mays, Jr. Phone: (918) _382-9170		Footages Calculated from Nearest Outside Section Corner:	
7 1010.		✓ NE NW SE SW County: Greenwood	1 RUE					
		Lease Name: Bryden AC/2 Well #: 124						
		William Table						
Check One: 🕡 Oil Well Gas Well OG	D&A Cathodic	Water Supply Well Other:						
SWD Permit #:	ENHR Permit #:	Gas Storage Permit #:						
Conductor Casing Size:	Set at:	Cemented with:	Sacks					
Surface Casing Size: 8 5/8"	Set at: <u>85'</u>	Cemented with: _unk	Sacks					
Production Casing Size: 4 1/2"	Set at:2485"	Cemented with:75	Sacks					
List (ALL) Perforations and Bridge Plug Sets:								
2365' to 2394' w/35 holes								
The second of the second								
Elevation: 1365 ([G.L. / [K.B.] T.D.: 2485	PBTD: 2429.8' Anh							
Condition of Well: Good Poor Junk in Hole	Z Casing Leak at: 240'	(Stone Corral Formation)						
Proposed Method of Plugging (attach a separate page if addition	(Inte	rval)						
Well has been plugged under supervi	•	DD 10/21/2009 RECEIVED KANSAS CORPORATION COM	WISSION					
Is Well Log attached to this application? Yes 📝 No	Is ACO-1 filed? Yes] No DEC 1 0 2009	1					
If ACO-1 not filed, explain why:		CONCERNATION DIV	NSION					
not available	CONSERVATION DIVISION WICHITA, KS							
Discontinuo of Abric Well will be described.								
Plugging of this Well will be done in accordance with K.S		and Regulations of the State Corporation Commission						
Company Representative authorized to supervise plugging of		imporio - VC - 00004						
		mporia state: KS _ zip: _66801 + _						
	Nome	K. E. Snyder						
		2:						
		2:State: KS Zip: 66853 +						
Phone: (_620) _68-361		State: NS Zip: 00033 +	<u> </u>					
Proposed Date of Plugging (if known): Oct. 21, 2009								
			/ h					
Payment of the Plugging Fee (K.A.R. 82-3-118) will be gua	ranteed by Operator or Agent		(Ny)					
Date: December 07, 2009 Authorized Operator / Agent	- / pn	WMaply	0x 3					
		(Signaturé)	D,					
Mail to: KCC - Conserv	ation Division 130 S. Market -	Room 2078 Wichita Kansas 67202	VA.					

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**COLL PUID PUID - KCC PRT