

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-21259-00-01
Spot: NENWSE Sec/Twnshp/Rge: 28-31S-11W
2289 feet from S Section Line, 1760 feet from E Section Line
Lease Name: STEPHENSON Well #: 2 SWD
County: BARBER Total Vertical Depth: 4500 feet

Operator License No.: 3372
Op Name: DIXON ENERGY, INC.
Address: 8100 E 22ND N BLDG 300, STE 200
WICHITA, KS 67226

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		440		146.25
SURF	8.625	360		WITH 275 SX CMT
PROD	4.5	4470	2600	WITH 100 SX CMT

Well Type: SWD UIC Docket No: D26640.0 Date/Time to Plug: 12/02/2009 8:30 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: MIKE DIXON Company: DIXON ENERGY Phone: (316) 264-9632

Proposed Plugging Method: SAND BACK TO 4020' & 4 SX CMT. PLUG AT 660' WITH 10 SX GEL & 50 SX CMT. PLUG AT 390' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: LINDLEY REIMER WitnessType: NONE
Date/Time Plugging Completed: 12/02/2009 10:15 AM KCC Agent: LINDLEY REIMER

Actual Plugging Report:

SAND TO 4020' & 4 SX CMT. 1ST PLUG AT 660' WITH 50 SX CMT. 2ND PLUG AT 390' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4236	4248		
4210	4222		
4105	4115		
4068	4086		

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KCC WICHITA

INVOICED

DATE 1-12-10
INV NO. 2010060683

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED

Plugged through: CSG

District: 01

Signed _____

(TECHNICIAN)

RECEIVED

DEC -7 2009

KCC DODGE CITY