

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-009-07397-00-01  
Spot: NWNWSE Sec/Twnshp/Rge: 30-20S-12W  
2346 feet from S Section Line, 2477 feet from E Section Line  
Lease Name: FLANDERS Well #: 1  
County: BARTON Total Vertical Depth: 3555 feet

Operator License No.: 6458  
Op Name: POOR BOY CORPORATION  
Address: 582 SE 50TH AVE  
ELLINWOOD, KS 67526

| String | Size  | Depth (ft) | Pulled (ft) | Comments          |
|--------|-------|------------|-------------|-------------------|
| SURF   | 8.625 | 212        | 0           | w/unknown sxs cmt |
| PROD   | 5.5   | 3550       | 0           | w/unknown sxs cmt |

Well Type: SWD UIC Docket No: D17277.0 Date/Time to Plug: 11/19/2009 12:30 PM  
Plug Co. License No.: 7868 Plug Co. Name: KIZZAR WELL SERVICING, INC.  
Proposal Rcvd. from: L.D. DAVIS Company: POOR BOY CORPORATION Phone: (620) 793-7223

Proposed Plugging Method: Ordered 540 sxs 60/40 pozmix - 4% gel - 650# hulls.  
Perf at 603'.  
Well was packerless completion.  
Tubing pulled in two at 600' - swiss cheese.  
Tried to mill over - ran over shot - nothing.  
Ran impression block - nothing.  
Could not weld on head because of gasoline in cellar.

115.54

Plugging Proposal Received By: CASE MORRIS WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 11/19/2009 3:30 PM KCC Agent: RAY DINKEL

Actual Plugging Report:

Ran tubing to 600' - pumped 400 sxs cement with 300# hulls.  
Return out the Braden head - no cement.  
POOH. Hooked up and pumped 140 sxs cement with 350# hulls.  
Cement circulated through Braden head.  
11/20/2009 - Checked - cellar was full of cement and casing was topped off.

Perfs:

RECEIVED  
DEC 07 2009  
KCC WICHITA

INVOICED  
DATE 1-12-10  
INV. NO. 2010060706

Remarks: COPELAND CEMENTING-TICKET #C-3637.

Plugged through: TBG

District: 04

Signed Ray A. Dinkel  
(TECHNICIAN)

CM

NOV 30 2009

S A MURPHY & HANLON-BOYLE #1 FLANDERS 30-20-12W NW NW SE 53

Contr. VIRGINIA DRLG BARTON County

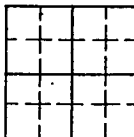
E 1863RB Comm. Comp. 9-9-55 IP 17 BOPD

| Tops | Depth | Datum |
|------|-------|-------|
|      |       |       |
|      |       |       |
|      |       |       |
|      |       |       |
|      |       |       |
| ARB  | 3495  | -1632 |
|      |       |       |
|      |       |       |
|      |       |       |
| TD   | 3555  | -1692 |

Casing  
8" 212  
5" 3550

DST 3500-10/1 HR, SG, 30'  
OCM, 60' COM & WTR, BHP 645#  
PERF 3493-98: 100' OIH: ...  
ACID 500: SWB 25 BOPH/8 HR

ROLLING GREEN EAST



INDEPENDENT OIL & GAS SERVICE  
WICHITA, KANSAS