API Well Number: 15-113-20675-00-00 TO: STATE CORPORATION COMMISSION Sec/Twnshp/Rge: 10-19S-2W Spot: SWSWNW **CONSERVATION DIVISION - PLUGGING** 4950 feet from E Section Line 2970 feet from S Section Line, 130 SOUTH MARKET, SUITE 2078 Well #: 3-A Lease Name: MARVIN JOHNSON **WICHITA, KANSAS 67202** Total Vertical Depth: 2963 feet County: MCPHERSON Depth (ft) Pulled (ft) Comments String Size Operator License No.: 5663 100 SX SURF 6.625 131 Op Name: **HESS OIL COMPANY** 96.30 50 SX PROD 4.5 2943 Address: PO BOX 1009 MCPHERSON, KS 67460 Date/Time to Plug: 11/24/2009 2:00 PM **UIC Docket No:** Well Type: OIL Plug Co. Name: MIKE'S TESTING & SALVAGE, INC. Plug Co. License No.: 31529 Company: MIKES TESTING & SALVAGE Phone: (620) 938-2943 Proposal Rcvd. from: MIKE KELSO Proposed SAND TO 50' ABOVE TOP PERFS AND CAP WITH 4 SXS CEMENT. PUMP 35 SXS @ 450', PULL TO 250' AND Plugging | CIRCULATE TO SURFACE. Method:

Plugging Proposal Received By: GREG EVES WitnessType: PARTIAL

Date/Time Plugging Completed: 11/24/2009 4:00 PM KCC Agent: GREG EVES

Actual Plugging Report:

SANDED TO 2850' AND CAPPED WITH 4 SXS CEMENT. CUT CASING AT 1495' AND PULLED. RAN TUBING TO 450' AND PUMPED 35 SXS. PULLED TUBING TO 250' AND PUMPED 140 SXS TO CIRCULATE TO SURFACE.

INVOICED

DATE 1-12-10

INV. NO. 2010060692

Perfs:

DEC 0 8 2009
KCC WICHITA

Remarks: COPELAND CEMENTING TICKET #35639. TOTAL = 175 SXS 60/40 POZ 4% GEL

Plugged through: TBG

District: 02

Signed Tree (TECHNICIAN)

Form CP-2/3