15.065-03042-0000



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

J. P. Roberts, Acting Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

| pear Sir. |
|---|
| I have this date 3-12-57, 19, given verbal |
| permission to the following plugging operation: |
| OPERATOR Harry Gore |
| ADDRESS Wichita, Kans |
| FARM NAME WELL NO. 6 |
| DESCRIPTION SE SECONO Sec. 36 Twp. 10 Rge. 21 |
| COUNTY Graham |
| TOTAL DEPTH 3746 OIL * GAS DRY HOLE |
| PLUGGING FEE TO BE PAID BY same |
| ADDRESS |
| Very truly yours, |
| 3-12-57 |
| Date |

