

15-005-02608-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Harry Gore Address 400 Brown Bldg. Wichita, Kansas  
(Applicant)

Lease (Farm Name) Lewis Well No. 2-C

Well Location NW NW NE Sec. 35 Twp. 10 Rge. 21 (E)-(W)

County Graham Field Name (if any) \_\_\_\_\_

Total Depth 3760' Oil \_\_\_ Gas \_\_\_ Dry Hole X

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 8-26-1953

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Louis Bernd Address P. O. Box 229, McPherson, Kansas

Name of Plugging Contractor Veeder Supply & Development Company

Address P. O. Box 201, Cherryvale, Kansas

Invoice covering assessment for plugging this well should be sent to

Harry Gore Address 400 Brown Bldg. Wichita, Kansas

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION  
SEP - 1 1953  
CONSERVATION DIVISION  
Wichita, Kansas

Floyd St. Hill  
Applicant or Acting Agent

Date 8-29-1953

**PLUGGING**

FILE SEC 35 T 10 R 21  
BOOK PAGE 125 LINE 20



STATE OF KANSAS  
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 CONSERVATION DIVISION  
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 WICHITA, KANSAS

August 28, 1953

Well No. 2  
 Lease Lewis "C"  
 Description  
 County DE WILSON Sec. 35-10-21W  
 File No. Graham  
 125-20

Mr. Harry Gore  
 400 Brown Building  
 Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

BY: J. P. Roberts  
 J. P. ROBERTS

cc: District Plugging Supervisor