

15-163-00282-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Birmingham-Bartlett Drilling Co., et al Address 300 Kaufman Bldg., Wichita, Kansas  
(Applicant)

Lease (Farm Name) \_\_\_\_\_ Sutor "B" \_\_\_\_\_ Well No. 1

Well Location SW $\frac{1}{4}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 24 Twp. 10S Rge. 20W (E) or (W) \_\_\_\_\_

County \_\_\_\_\_ Rooks \_\_\_\_\_ Field Name (if any) Berland

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 3-30-50 @ 8 AM (Verbal approval secured previously)  
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Chas. H. Keevert Address 2517 17th Street, Great Bend, Kansas

Name of Plugging Contractor Birmingham-Bartlett Drilling Co.

Address \_\_\_\_\_ Above \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to:

Check enclosed herewith Address \_\_\_\_\_

and payment will be guaranteed by applicant.

Richard Hindery  
Applicant or Acting Agent

Date 4-3-50

4-4-50  
**PLUGGING**  
FILE SEC-26712-R2P  
BOOK PAGE 145 LINE 27



15-163-00282-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

April 1, 1950

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

|             |                    |
|-------------|--------------------|
| Well No.    | 1-B                |
| Lease       | Subor              |
| Description | SW SE SE 24-10-20W |
| County      | Rooks              |
| File No.    | 115-37             |

Birmingham-Bartlett Drig. Co.  
300 Kaufman Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our ~~Box 226, Elmer, Kansas~~ <sup>Aldon Petty,</sup> District Plugging Supervisor, Mr.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR