

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-055-20126-00-00
Spot: SWSW Sec/Twnshp/Rge: 32-21S-33W
660 feet from S Section Line, 660 feet from W Section Line
Lease Name: GARDEN CITY C Well #: 1
County: FINNEY Total Vertical Depth: 4799 feet

Operator License No.: 30535
Op Name: HARTMAN OIL CO., INC.
Address: 10500 E BERKELEY SQ PKWY STE 100
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		1160		WITH 2 SX CMT
CIBP		3800		WITH 2 SX CMT
SURF	8.625	559		WITH 400 SX CMT
PROD	5.5	4799	0	WITH 125 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/06/2009 12:30 PM
Plug Co. License No.: 33645 Plug Co. Name: H2 PLAINS, LLC
Proposal Rcvd. from: STAN MITCHELL Company: HARTMAN OIL Phone: (620) 636-2090

Proposed Plugging Method: CIBP @ 3810' & 2 SX CMT. CIBP @ 1160' & 2 SX CMT. PERFORATE @ 1130'. PRESSURE TEST. PUMP 150 SX CMT DOWN 8 5/8" X 5 1/2" ANNULUS.
155.97

Plugging Proposal Received By: RICHARD LACEY Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 11/06/2009 5:00 PM KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

PBTD 2785'. STUCK TBG. TOP OF FISH @ 3810'. 1ST PLUG SET CIBP @ 3800' & 2 SX CMT. 2ND PLUG SET CIBP @ 1160' & 2 SX CMT. TEST CASING TO 500#. 3RD PLUG PERFORATE CASING @ 1130'. MIX & PUMP 210 SX CMT DOWN CASING. SHUT IN PRESSURE 500#. 4TH PLUG MIX & PUMP 100 SX CMT DOWN 8 5/8" ANNULUS. SHUT IN PRESSURE 100#.

Perfs:

Top	Bot	Thru	Comments
4694	4712		

INVOICED
DATE: 12.29.09
INV NO. 2010060634

RECEIVED
KANSAS CORPORATION COMMISSION

NOV 19 2009

CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY ALLED.

Plugged through: CSG

District: 01

RECEIVED
NOV 10 2009
KCC DODGE CITY

Signed

Jerry W. Stapleton
(TECHNICIAN)
PART II

Form CP-213