Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

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KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Te-Pe Oil & Gas					API Number:	185-12866-00-00
Address: P.O. Box 522, Canton, KS 67428					Lease Name: Aiken	
Phone: (620) 628 -4428					Well Number:	
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Operator Elcense #. Docket #: (If SWD or ENHR)					Spot Location (QQQQ): NW - SE - NW	
The plugging proposal was approved on:(Date)					1,650' Feet from East / West Section Line	
by: Steve Durrant (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Sec. 20 Twp. 22 S. R. 11 East West County:	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:	
51m 090 Depth to Top 3560 Bottom: 3565 T.D.					Date Well Completed: 10/19/09	
Arbuckle Depth to Top. 3569 Botton. 3640 T.D. 3640					Plugging Commenced: 10/19/09	
Depth to Top: Bottom: T.D					Plugging Completed:	10/20/09
Show depth and thickness of	.,					
Oil, Gas or Wa		Tormations.	Ci	asina Record (S	Surface Conductor & Produ	uction)
Formation	Content	From	То	Size	Put In	Pulled Out
Simpson	10i turater					
	Oic & water					
The quad s.	012 - 00 - 7 - 2			8 5/8"	192'	0
				5 1/2"	3.640'	1.630'
	at 3,340'. Bailed 5 sac	ks cement w	ith bailer. Cut	surface off 4'	below ground. Ripped	casing at 2,010', 1,840' and 1,630'. umped 50 sacks 100# hulls. Pulled
to 40 , Fulfiped 20 sacks t	o surface.					RECEIVED
Name of Plugging Contractor: Quality Well Service, Inc.					License #: 3192	5 NOV 0 5 2009
Address: 190 US Highw	ay 56, Ellinwood, K	S 67526				KCC WICHITA
Name of Party Responsible	for Plugging Fees: Te-	Pe Oil & G	as			NOC WICHIA
State of Kansas	S County, \mathcal{M}	1cPhe	rson	. , SS.		
sworn on oath, says: ha	have knowledge of the f	acts statemer	nts, and matters			on above-described well, being first duly above-described well is as filed, and the
same are true and or reco	have knowladge of the f help me God.		1	.2	0	ζ'
THE PROPERTY OF THE PARTY OF TH	(Carried Control of the Control of	Signature) Address)	O. Box	522	Conton, 1	CS 67428
WAN WASHINGTON TO THE STATE OF	SUBSCRIBED and SV	VORN TO be	fore me this 2	ndday of_	Novem	ber 2009
N. M. ASPORTON	Cepth	iay	Gene		Commission Expires:	May 15,2010
	V	Notary Pub	olic			(Table 1 and 1 an