Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 5663					API No. 15 - 113-20,428-00-00			
					Approx			
Address 1: P. O. Box 1009					N2 92 NW NE Sec. 1 Twp. 20 S. R. 2 East West			
Address 2:					820 4443 Feet from South Line of Section			
City: McPherson State: KS zip: 67460 + 1009					1980 1951 Feet from East West Line of Section			
Contact Person: Bryan Hess					Footages Calculated from Nearest Outside Section Corner:			
Phone: (620) 241-4			✓ NE NW SE SW					
	_	ell OG D&A Catho		County: McPherson				
		_ SWD Permit #:	Lease Name: Minnie Johnson well #: 2					
		as Storage Permit #:	Date Well Completed: 4-28-1977					
		is well log attached? Yes [No			roved on: (Date)		
Producing Formation(s): L		nother sheet) Bottom: <u>3402</u> T.D	by:(KCC District Agent's Name)					
		Bottom: T.D		Plugging Commenced: 10-6-2009				
		Bottom: T.D		Plugging Completed: 10-12-2009				
Бер	un to Top	BOILOTH: 1.D						
Show depth and thickness	of all water, oil and gas	formations						
Oil, Gas or W			Record (Surface, Conductor & Production)					
Formation	Content	Casing	Size		Setting Depth	Pulled Out		
	- v					7 3.105 04.		
		Surface	8-5/8	8"	163'	none		
		Production	5-1/2"		3424'	1603'		
		***	-					
Plugged bottom pumped 35 sx 6	with sand to 28 0/40 pozmix, 4	ster of same depth placed from (bigs 1880' and 5 sacks cem	ottom), to nent.	(top) for each Cut casir	n plug set. ng loose @ 16	503', pulled to 450', to surface. Laid down		
the rest of the casing. 8 Plugging Contractor License #: 31528 Name: Name: 1528						RECEIVED		
		ovI	P	,	S. Z 1	NOV 0 9 2009		
	4	VCOP.	ב	Kels	a, mike oil			
Director Control	" 3152 9 ′	-15 di-	2	MIVO'S	Testing & Salv	KCC WICHITA		
Plugging Contractor Licen	se #:		_ Name:	IVIINES	resulty & Salv	age, THC.		
Address 1: P. O. Box	x 467		_ Addres	s 2:				
City: Chase				_ State: KS	3	zip: <u>67524</u> + <u>0467</u>		
Phone: (620) 938-	-2943							
Name of Party Responsible	le for Plugging Fees:	less Oil Company						
State of Kansas	Cou	_{unty,} McPherson		, ss.				
Bryan Hess, Presi	ident (Print Na	me)		ployee of Operator or	Operator on above-described well,			
		nowledge of the facts statements,	and matt	ers herein cor	ntained, and the log o	f the above-described well is as filed, and		
the same are true and corr	rect, so help me God.							
Signature:	my fon	- <u></u>				<u></u>		

Mall to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



TREATMENT REPORT

Dute 10 - 1	Z-CG DI	etrice C.P.	λ F. Ο	No. C32QUS Bkdown Bbl./Gal.	BkdownBbl. /Gal.					
Company	1855 O		-2 型乙							
Location	0100		Piela	•	Flush					
				Manual during the state of the						
•	SILN									
				Actual Volume of Oil/Water to Load Hole:						
				Bottom at						
				ft. to	win					
	•									
				ft. Auxiliary Tools						
Fer	torated from				Plugging or Sealing Materials: Type.					
Abrica Mala Sin		* ()	6 9 1	. to						
THEN ADIE OF	e									
	Representativ	e Kels	, 	Treater Wathen W.	Treater Nathan W.					
a.m p.m.	Tubing	Casing	Total Fluid Pumped	REMARKS						
11:30		512"		On Location Ric up.						
$\frac{11 \cdot 30}{11 \cdot 30}$		3 /2	·	ON CARCAMAN RIG UP.						
:	~		-		·					
			 	Min 35 sts. 69/40 por 496 sel. @ 450.						
			 	1114 23518 140 tot 410 751 6 1-0						
			 	Pulled exter line						
				The table						
				Record 35 cks @ 450.						
:										
:				Aul to 254. Mix 80 sks. Circulet	ed					
:										
:				(ement to surface.						
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<u>:</u>										
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	<u> </u>		 (Total = 150 sts.						
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