

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Hartman Oil Co., Inc.
Address: 10500 E. Berkeley Square Parkway, Suite 100
Phone: (620) 277-2511 Operator License #: 30535
Type of Well: Oil Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 10/02/09 (Date)
by: Witness by Shane Jones w/ kcc (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
Lansing Depth to Top: 1940' Bottom: 2100' T.D. 2307'
Hunton Depth to Top: 2305' Bottom: 2307' T.D. 2307'
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15 - 015-19570 - 0000
Lease Name: Scully
Well Number: 25 *SW*
Spot Location (QQQQ): _____ - W/2 - SW - NE
3160 Feet from North / South Section Line
2523 Feet from East / West Section Line
Sec. 17 Twp. 23 S. R. 4 East West
County: Butler
Date Well Completed: 07/1945
Plugging Commenced: 10/27/09
Plugging Completed: 10/27/09

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		154'	surface	10-3/4"	154'	none
		2305'	production	7"	2305'	none

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

As per KCC - Set CIBP @ 2211' Cap w/ 3 sks cmt - Set 2nd CIBP @ 1890' Cap w/ 3 sks cement - PSI test 7" CSG to 400# - Perforated 4 holes @ 250' -

Test for circulation - Mix 160 sks 60-40 poz w/ 4% gel - Pump down 7" CSG @ 600# - Shut in @ 200# - Note: cement circulated to surface

Name of Plugging Contractor: H2 Plains, LLC License #: 33645
Address: 10500 E. Berkeley Square Parkway, Suite 100

Name of Party Responsible for Plugging Fees: Hartman Oil Co., Inc.
State of Kansas County, Finney, ss.

S T Mitchell (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) S.T. Mitchell

Notary Public State of Kansas (Address) 3545 W Jones Ave. Garden City, KS 67846

Linda Chanel Neises My Appt Exp 08/27/2010 SUBSCRIBED and SWORN TO before me this 5th day of November, 2009

Linda Chanel Neises My Commission Expires: 08/27/2010
Notary Public

RECEIVED
NOV 10 2009
KCC WICHITA

KEEP IT
PER CP 213

AK