



Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1033948  
 OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
 K.A.R. 82-3-117

Form CP-4  
 March 2009  
 Type or Print on this Form  
 Form must be Signed  
 All blanks must be Filled

OPERATOR: License #: 5030  
 Name: Vess Oil Corporation  
 Address 1: 1700 WATERFRONT PKWY BLDG 500  
 Address 2: \_\_\_\_\_  
 City: WICHITA State: KS Zip: 67206 + 6619  
 Contact Person: W.R. Horigan  
 Phone: (316) 682-1537  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
Viola Depth to Top: 2454 Bottom: 2464 T.D. 2472  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. ~~15~~ - 15-015-19601-00-00  
 Spot Description: \_\_\_\_\_  
 SE SE NE SW Sec. 9 Twp. 25 S. R. 5  East  West  
1,550 Feet from  North /  South Line of Section  
2,390 Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: Butler  
 Lease Name: WILSON A Well #: 49  
 Date Well Completed: 12/21/1917  
 The plugging proposal was approved on: 12/14/2009 (Date)  
 by: Duane Krueger (KCC District Agent's Name)  
 Plugging Commenced: 12/17/2009  
 Plugging Completed: 12/17/2009

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |                        | Casing Record (Surface, Conductor & Production) |        |               |            |
|---------------------------|------------------------|---|--------|---------------|------------|
| Formation                 | Content                | Casing  | Size   | Setting Depth | Pulled Out |
| Viola                     | saltwater & slight oil | CONDUCTOR                                       | 12.5   | 770           | 0          |
|                           |                        | SURFACE   | 8.625  | 2152          | 0          |
|                           |                        | PRODUCTION                                      | 6.625  | 2441          | 0          |
|                           |                        | PRODUCTION                                      | 5.1875 | 2464          | 0          |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Run tubing to 2450'; Load hole, circulate oil out, spot 75 sx Class A, 3% cc. Pull tubing to 1600', won't Wireline tag @ 2240'; Tubing @ 2100'; 50 sx Class A, 3% cc. Pull up to 1400', won't wireline tag @ 2140'; Tubing at 2100': 50 sx Class A, 3% cc. Pull up. Wait, wireline tag @ 1566'. Tubing at 630'; 100 sx Class A, 3% cc. Pull out, wireline tag @ 540'. Perf with 90 gm charges @ 300'. Tubing to 310'; Mix and pump 200 sx 60/40 pozmix, 4% gel. Circulate out 5-1/2 and 8-5/8. Pull tubing, tie onto 5-1/2, welded into 6-5/8". Shut in 8-5/8" valve. Pump 265 sx, circ. good, full cellar. Shut in at 4:20 p.m. Ticket #23249. Witnessed by Duane Krueger of KCC

Plugging Contractor License #: 32991 Name: Simmons Well Service, Inc.  
 Address 1: 6730 SE SATCHELL CRK RD Address 2: \_\_\_\_\_  
 City: LEON State: KS Zip: 67074 + 7918  
 Phone: (316) 745-8772

Name of Party Responsible for Plugging Fees: Vess Oil Corporation  
 State of Kansas County, Sedgwick, ss.  
Casey Coats  Employee of Operator or  Operator on above described well.  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
 DEC 23 2009  
 KCC WICHITA