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Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSIECC WICHTA OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD

K.A.R. 82-3-117

| 60 days from plugging do | K,A.R. 82-3 *** | 219-1970 | 4-00-20 |
|---|---|---|---------------------------|
| \circ | D/=0+5 | API Number: 15-019-1970 | |
| Lease Operator RANDY | VCOBERTS WE COM | Lease Name: Forch + | |
| 1122 0622 | 3 SWACE | Well Number: | <u> </u> |
| Phone: (620) \$70 082 3 Operator License #: 3/47/ | | Seet Location (QQQQ): N/2 - 3E/9_ | |
| Phone: (620) 370 | Docket #:OVER FNHR | 2511 Feel from North / South | Section Line |
| Type of Well: Clif (OH, Gas D&A, SWD, ENHR, Water Supply W. | Carbodic Other) | 1979 Feet from East / West | Section Line |
| | | Tyr Feet Holling 2 | |
| (Oll, Gas D&A, SWD, ENHR, Water Supply Will The plugging proposal was approved on | (KCC District Agent's Name) | Sec. LI TWP. Chautaugus | 4 |
| by: 1)4412 Jugar | If not, is well log attached? Yes No | County: | |
| 15 ACO-1 Mear 1100 Land | | Date Well Completed: | 9 |
| Producing Formation(s): List All (If neede | d attach another sheet) to Top: 730 Bottom: 770 T.D. 934 | Plugging Commenced: 2-5-C | |
| OLEOO JANA Depth | 10 10p: | Plugging Commenced: 2-5-0 | 9 |
| Depin | T.D | Plugging Comp | |
| | 1.0 107 | | |
| Show depth and thickness of all water, | oit and gas formations. Casing Reco | ord (Surface Conductor & Production) | |
| Oil, Gas or Water Record | S To Size | PULIN | 15 |
| Formation Content | 1 722 770 4/ | 1/2 835.9 NO | 02 |
| 01500 SAND 0; | 7.30 110 | | |
| 05/3 | | | |
| | | | |
| | | | hadusing it into the |
| | | was placed and the method or methods used in it | (i) Oddowing in the |
| Describe in detail the manner in which | the well is plugged, indicating where the mud fluid used, state the character of same depth placed from | n (bottom), to (top) for each plug set. | a TD |
| hole if cement of other pro- | | 10 00 | - 117 |
| Clar /" to 8 | Ja Juliana | Ement Plug. Julie | Rfree |
| Pulled 1" to 1 | 600' Spotted 50 C | in Cemente to | , |
| Proforated @ | 350, Glan / BALLA OF | 4 Will Flowers PEAT | a) 350 |
| 25 5Ks | Farm 350 Close | Port E 2504 | |
| w/ 3) 3/13 | FIMORE'S INC. | License #: | 61361 |
| Name of Plugging Contractor | 1777 Hwy 99 | JEDAN M. | |
| Address: BOX 8 | 7-110 | Roberts | |
| Name of Party Responsible for Plu | ugging Fees: | y | |
| 1/5 | Cauchy C C | | and well being first duly |
| State of | knowledge of the facts statements, and matters her | nployee of Operator) or (Operator) on above-described | well is as filed, and the |
| GRANDY OL | transladge of the facts statements, and malters her | ein contained, and the log of the above | <u>.</u> |
| sworn on oath, says: That I have | In me God. | 1 /2/1/ 20 | 0 |
| same are true and correct, so he | (Signature) | 1120 D D 23 Sino | ~ KS 67361 |
| | (Address) | 1/120 VILL X) JEIN | 20 0 9 |
| REDA TALBOTT | • | Med of Capras | |
| My Appl. Expires 2/5/2013 | SAS CRIBED and SWORN TO before me this 20 | My Commission Expires: 3. 232220 | 42:9013 U |
| (My Appl. Expiles 3/3/2012 | Notary Public | | 0 10 |