

STATE OF KANSAS  
STATE CORPORATION COMMISSION

## **NORTH**

A 4x4 grid of squares. The grid is defined by solid black lines. Inside this grid, there are four horizontal dashed black lines that span the width of the grid. There are also two vertical dashed black lines that span the height of the grid, located in the second and fourth columns from the left.

**Locate well correctly on above  
Section Plat**

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3675 Feet  
Show depth and thickness of all water, oil and gas formations.

### OIL, GAS OR WATER RECORDS

## **CASING RECORD**

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

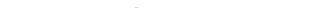
**PLUGGING RECORD**

Filled hole with mud to 198' mixed and ran 15 sacks on plug at 198'. Filled with mud to 40' and cemented plug with 10 sacks, plug down at 12:00 Midnight.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_

## Address

STATE OF KANSAS, COUNTY OF RUSSELL, ss.  
H. R. Michaelis (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. 

(Signature)

Russell, Kansas  
(Address)

SUBSCRIBED AND SWEARN TO before me this 17th day of November, 1953.

Margie Cooper

My commission expires

1-30-57

STATE 224

24.7368-S 3.53.20M

11-18-1953

CONVENTION DIVISION  
Midwest, Kansas



Trans Era Petroleum, Inc.  
Schneider "B" #2

30  
NE NW SE 10-10-20  
Rooks County, Ks.

Total Depth: 3675'  
Comm. 6/29/53  
Comp. 7/17/53

## Casing

8 5/8" Set @ 206'  
5 1/2" Set @ 3671'

## Cement

140 sacks of Victor  
100 sacks of Lone Star

## Formation

## Depth

Surface Clay	40
Shale-sand	206
Shale	215
Shale-shells	710
Sand-shale	800
Shale-shells-sand	935
Shale-shells	1060
Sand-shale	1270
Red bed	1415
Red bed-shale	1545
Anhydrite	1585
Shale-shells	1660
Shale-red bed	1770
Shale-shells	1940
Salt-shale	2045
Shale-lime	2132
Shale-shells-lime	2270
Shale-lime	3447
Lime	3490
Lime-shale	3520
Lime	3608
Lime-shale	3638
Conglomerate	3670
Arbuckle	3675'

STATE OF KANSAS }  
RUSSELL COUNTY } ss

I hereby certify that the above information is true and correct to  
the best of my knowledge.

Paul Detz

Subscribed and sworn to before me this 24th day of July, 1953.

Margie Cooper  
Notary Public

My commission expires: 1-30-57.

11-18-1953

11-18-1953  
REC-21-22-23  
BOOK PAGE 189 LINE 18