| | | # 15-005-20415-00 | 00 |
|---|--|---|--------------|
| STATE OF KANSAS STATE CORPORATION COMMISSION | WELL PLUGGING RECORD K.A.R82-3-117 | API NUMBER NA | |
| 200 Colorado Derby Building Wichita, Kansas 67202 | | LEASE NAME McElroy | |
| | TYPE OR PRINT | WELL NUMBER 1 | |
| ă | OTICE: Fill out completely nd return to Cons. Div. | | |
| MAY 1 0 1983 | office within 30 days. | SEC. 7 TWP. 10 RGE. 21 (%) o | - (14) |
| LEASE OPERATOR A. L. Abercrombie | , Inc. | | г(я) |
| ADDRESS 801 Union Center, Wichita | , Ks. 67202 | COUNTY Graham Date Well Completed 2-15, | 1971 |
| PHONE #(316) 262-1841 OPERA | TORS LICENSE NO. 5393 | Plugging Commenced 5-5-88 | |
| Character of Well Oil (Oll, Gas, D&A, SWD, Input, Water | Supply Well) | Plugging Completed 5-5-88 | |
| Did you notify the KCC/KDHE Joint | District Office prior to | plugging this well? Yes | |
| Which KCC/KDHE Joint Office did you | u notify? Hays, Ks. | | _ |
| Is ACO-1 filed? Yes If not | , is well log attached? | Yes | |
| Producing formation Lansing KC | Depth to top 3548 | bottom 3771 T.D. 3935 | - |
| Show depth and thickness of all was | ter, oll and gas formation | 15. | |
| OIL, GAS OR WATER RECORDS | | CASING RECORD | |
| Formation Content Lansing KC Oil-water | From To Size F 3595 98 7 5/8 | out in Pulled out 257' None | |
| Laising RC OII-water | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 3934 None | - |
| | 3634 36 37 | · | |
| | 3746 52 | | _ |
| Describe in detail the manner in wh the mud fluid was placed and the me | lich the well was plugged, athod or methods used in l | Indicating where | |
| the hole. If cement or other plugs depth placed, from feet to feet | were used state, the char | acter of same and | |
| mix & pump 25 sxs ATL Cement, 5 s | | Cement with max, pressure of | 600# |
| Shut in with 300# Standing. Job | | | |
| | | | _ |
| (if additional descripti | on is necessary, use BACK | of this form.) | _ |
| Name of Plugging Contractor A. L. | Abercrombie, Inc. | License No. 5393 | |
| Address Rt. #1, Box 56, Great | Bend, Ks. 67530 | | |
| | | - 17k Co. Ar | |
| STATE OF Kansas C | OUNTY OF Barton | ss. mock | |
| E. L. Abercrombie | | May ON SO | |
| (operator) of above-described well, | being first duly sworn o | e of operator) or 7 May So. | |
| (operator) of above-described well, I have knowledge of the facts, stat the log of the above-described well | ements, and matters here! | n contained spoon | W |
| correct, so help me God. | | $\sim \sim $ | 11-8 |
| 20 C 1 200 | (Signatu | re) Chilberte sopher | |
| Chile Co. O. P. Co. | | Rt. #1, Box 56, Great Bend, | Ks. 7530 |
| SUBSCRIB | ED AND SWORN TO before me | this 10 day of May , 198 | <u> 88</u> |
| My Commission explices: 08-21-9 | | AWZ Bucks Notary Public errie L. Brooks | |
| C. Ser | <u>-</u> | | |
| CF Kritises. | | Form CP-4 | |