

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 7 Twp. 10S Rge. 21 ~~E/W~~
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines _____

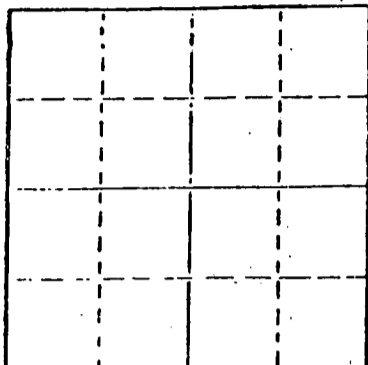
NW NW SE
Lease Owner Katy Energy
Lease Name Suzi Well No. 1
Office Address 538 Guarantee Bank Bldg., 817 - 17th St.
Character of Well (Completed as Oil, Gas or Dry Hole) Denver, CO
Dry Hole

Date Well completed 2-4-82 19
Application for plugging filed 2-4-82 19
Application for plugging approved 2-4-82 19
Plugging commenced 2-4-82 19
Plugging completed 2-4-82 19
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Dennis Hamel
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3950'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	221'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

RECEIVED
STATE CORPORATION COMMISSION

MAR 4 1982

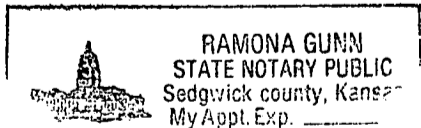
CONSERVATION DIVISION
Wichita, Kansas

1st plug @ 950' w/70 sx
2nd plug @ 200' w/40 sx
3rd plug @ 40' w/10 sx
10 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin 617 Union Center Bldg.
Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of February, 19 82

Ramona Gunn
Ramona Gunn Notary Public.

My commission expires Jan. 25, 1984

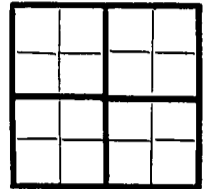
15-065-21575-0000

WELL LOG

COMPANY Katy Energy Corp.
 FARM Suzi NO. 1
 RID. NO. 8
 TOTAL DEPTH 3950'
 COMM. 1-27-82 COMP. 2-4-82
 CONTRACTOR Murfin Drlg. Co.

SEC. 7 T. 10S R. 21W
 LOC. NW NW SE

COUNTY Graham
 KANSAS



CASING
 20 10
 15 8-5/8" @ 221' w/160 sx Sunset
 12 6
 13 5

ELEVATION 2301 Gr

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Soil	595
Sand & Shale	1774
Anhydrite & Shale	1850
Shale	3370
Shale & Lime	3885
Lime RTD	3950

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 STATE CORPORATION COMMISSION
 MAR 4 1982
 CONSERVATION DIVISION
 Wichita, Kansas

State of Kansas
 County of Sedgwick } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Suzi #1 well.

RAMONA GUNN
 STATE NOTARY PUBLIC
 Sedgwick county, Kansas
 My Appt. Exp. _____

David L. Murfin
 David L. Murfin

Subscribed and sworn to before me this 25th day of February 1982

My Commission Expires: Jan. 25, 1984

Ramona Gunn
 Ramona Gunn NOTARY PUBLIC