

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

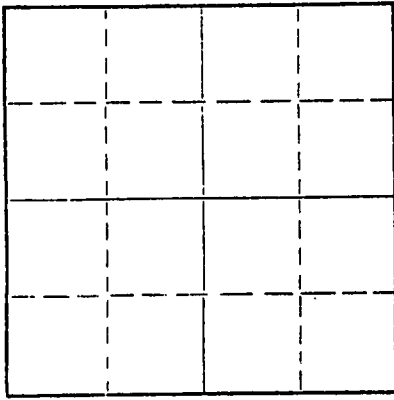
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

WELL PLUGGING RECORD

Graham County, Sec. 7 Twp. 10S Rge. (E) 21 (W)

Location as "NE/CNW/SW" or footage from lines N/2 SW SE  
Lease Owner A. L. Abercrombie, Inc.  
Lease Name McELROY Well No. 2  
Office Address 801 Union Center, Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed June 16, 19 72  
Application for plugging filed (Verbally) June 16, 19 72  
Application for plugging approved (Verbally) June 16, 19 72  
Plugging commenced June 16, 19 72  
Plugging completed June 16, 19 72  
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3940 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug was set at 950' w/110 cu. ft. 50/50 posmix, 6% gel  
2nd plug was set at 275' w/30 cu. ft. " " "  
Top plug was set at 40' w/10 cu. ft. " " "  
Plug was down at 9:30 a.m. 6-16-72.

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 20 1972  
CONSERVATION DIVISION  
Wichita, Kansas

06-20-72

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Abercrombie Drilling, Inc.  
Address 801 Union Center, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Jerry A. Langrehr (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jerry A. Langrehr  
801 Union Center, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of June, 19 72

My commission expires February 10, 1975

Beverly Mann  
Beverly Mann  
Notary Public.

15-065-20552-000

CONTRACTOR'S WELL LOG

OPERATOR:	A. L. Abercrombie, Inc.
CONTRACTOR:	Abercrombie Drilling, Inc.
WELL NAME:	McELROY #2
LOCATION:	N/2 SW SE, Sec. 7-10S-21W Graham County, Kansas
GEOLOGIST:	Jack K. Wharton
SPUD DATE:	June 9, 1972
COMPLETION DATE:	June 16, 1972

0	70	Clay
70	95	Sand
95	910	Shale
910	1540	Sand
1540	1800	Shale
1800	1842	Anhydrite
1842	2430	Shale
2430	3560	Lime & Shale
3560	3940	Lime
	3940	Rotary Total Depth

Drilled 257' of 12½" surface hole. Set 8-5/8" sfs. csg. at 255' w/150 sx. cement. Plug was down at 3:15 p.m. 6-9-72.  
 Dry and Abandoned

<u>SAMPLE TOPS</u>	
Anhydrite	1800 (+ 520)
B/Anhydrite	1842 (+ 478)
Heebner	3527 (-1207)
Toronto	3550 (-1230)
Lansing	3566 (-1246)
B/K.C.	3791 (-1471)
Marmaton	3857 (-1537)
Cong.	3878 (-1558)
Arbuckle	3927 (-1607)
RTD	3940 (-1620)

ELEVATION

2320 K.B.  
 2318 D.F.  
 2312 G.L.

RECEIVED  
 STATE CORPORATION COMMISSION  
 JULY 20 1972  
 CONSERVATION DIVISION  
 Wichita, Kansas

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

Jerry A. Langrehr, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the McELROY #2, N/2 SW SE, Section 7-10S-21W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

By: Jerry A. Langrehr  
 Jerry A. Langrehr  
 Vice President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 19th day of June, 1972.

Beverly Mann  
 Beverly Mann, Notary Public

My Commission Expires:

February 10, 1975