## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:

WELL PLUGGING RECORD

| Mail or Deliver Report to:  Conservation Division                 |   | ***   |                | 00210 10        | LOOKID   | ,                                       |  |
|---|---|---|----------------|-----------------|--|---|--|
| State Corporation Commission<br>212 No. Market                    |   | shom  | _              | - 107           |  | 7 /                                     |  |
| Wichita, Kansas   |   |   | County.        | Sec. 7          | wp. / Rge.   | $(E) \frac{2}{5} (W)$                   |  |
| NORTH   |   | Location as "NE/CNWKSWK" or footage from lines NE-NE-NE-NE-14 |                |                 |  |   |  |
|   | Lease Name _                            | Sing O 11   |                |                 |  |   |  |
|   | •                                       | Office Address Box # 405 Gt, Bond Dans.                       |                |                 |  |   |  |
|   |   | Character of Well (completed as Oil, Gas or Dry Hole)         |                |                 |  |   |  |
|   | Date well com                           | Date well completed the R. Sept 25                            |                |                 |  |   |  |
|   |   | r plugging filed  | <u>'</u>       | <u>eć 5</u>     |  | 19 66                                   |  |
|   | . 1                                     | r plugging approv   | 7              | <u>ec 5</u>     |  | 196                                     |  |
| ]   |   | nenced  |                | 7 5             |  | 1967                                    |  |
|   | "                                       | oleted  |                | 7               | LIRY H   | 196 (                                   |  |
|   | Reason for aba                          | andonment of well   | or producing   | Iormation       | - ALS-7-17   |   |  |
|   | If a producing                          | well is abandone  | d. date of las | t production    | ٠  | 19                                      |  |
|   |   |   |                | _               |  | ore plugging was com-                   |  |
| Locate well correctly on above<br>Section Plat                    | menced?                                 |   |                | <del></del>     |  |   |  |
| Name of Conservation Agent who su                                 | pervised plugging of th                 | nis well 20 2   | Nichol         | <u>s</u>        |  |   |  |
| Producing formation   |   | Depth to top  | Bottom.        |                 | Total Depth of   | Well 378/ Feet                          |  |
| show depth and thickness of all wat                               | er, oil and gas formation               | ons.  |                |                 |  | •                                       |  |
| OIL, CAS OR WATER RECO  | RDS                                     |   |                | •               | . (  | CASING RECORD                           |  |
|   | CONTENT                                 | FROM  | TO             | 6178            | <del>                                     </del>   |   |  |
| FORMATION   | CONTENT                                 | FROM  |                | SIZE            | PUT IN   | PULLED OUT                              |  |
|   |   | <del></del>   |                | <del></del>     |  |   |  |
|   |   |   |                |                 |  |   |  |
|   |   |   |                |                 | <del></del>  |   |  |
|   |   |   |                |                 |  |   |  |
|   |   |   |                |                 |  |   |  |
|   |   |   | L              |                 |  |   |  |
|   |   |   | l              |                 | 1  |   |  |
| Well heft Full<br>Tubing To 550<br>Tubing falled<br>Coment Throws | AND DE GOOD                             | Rotar<br>is placed<br>To 250                                  | 1 - 1          | SACKS<br>V Siop | Comen<br>Comen<br>laced 20<br>botent   | HAN 21/2" I THROUGH D SACKS FIRST FRESH |  |
| Water Well be   | R Request                               | OFLA  | nd b           | WNOR.           |  |   |  |
|   |   |   |                |                 |  |   |  |
|   |   |   |                | <u>[3</u>       | LE SE 37   |   |  |
|   |   |   |                | 37.17.2         | CURPUIDATION ?   | Oyere inner                             |  |
|   |   |   |                |                 |  |   |  |
|   |   | <u> </u>  |                |                 | JAN 9 1  | 967                                     |  |
|   |   |   |                | CON             | UTRVATION (  | Men ye                                  |  |
|   | <del></del>                             |   |                |                 | Wichita, Kan   |   |  |
|   |   |   |                |                 | The state of the s | 34.7                                    |  |
|   |   |   | ·····          |                 |  | <del></del>                             |  |
|   |   | al description is neces                                       | sury, use BACK | of this sheet)  |  |   |  |
| Name of Plugging Contractor                                       | 6 & E 011                               | dan, Great  | Rend Kom       | coc.            | <del></del>  |   |  |
| Address   | IRRI SHELL                              | .uan, oreau   | Denu, Nam      | Ses             |  |   |  |
|   | _                                       |   | <i></i>        |                 |  |   |  |
| STATE OF KANSA  | <u>ુ</u> , co                           | OUNTY OF  | BARTO          | ~               | , SS.  |   |  |
| Melvin C. Sim   | )50 <b>1</b>                            | (   |                | WANT OF (OW     | ner or operator)   | of the above-describe                   |  |
| well, being first duly sworn on oat                               |   |   |                | nts, and matte  | ers herein contain   | ned and the log of th                   |  |
| above-described well as filed and t                               | hat the same are true                   | and correct. So l   | elp me God.    | . /             | 1  | <b>-</b>                                |  |
|   |   | (Signature)   | Milum          | 1 C, Sc         | mpson  | ノ. ·                                    |  |
|   | <b>4</b>                                |   | 221            | Shorie          | him H-   | mf 8 12                                 |  |
|   | * · · · · · · · · · · · · · · · · · · · | <del></del> -   | <i>-</i>       | - ruvu          | (Address)  | 10                                      |  |
| Sunscribed and Sworn to b   | efore methis                            | day_of_   | JAN            | WARY            | , 19   | 6/                                      |  |
|   |   | · _   | D              | 0 21            | -Sal   |   |  |
| E - 3   | 9 69                                    |   | 12000          |                 | - mu   | Notary-Rublic.                          |  |