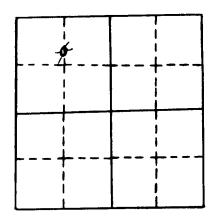
## STATE OF KANSAS STATE CORPORATION COMMISSION



My commission expires 11-29-86

ŞŢAŢ	E CORPORATION COMM	ISSION WE	LL · PLUGGI	NG RECORI	15-0	065-2	.1839	~0000	
Give All Information Completely									
Make	Required Affidavit	T m d	Graham County Sec. 10 Twp. 10 Rge. 21 XEVW						
Mail	or Deliver Report to Conservation Division		Location as "NE/CNW/SW" or footage from lines						
	State Corporation Comm		990' FNL 1320' FWL						
	200 Colorado Derby Bld	g. Lea	Lease Owner Heartland Enterprises						
	202 W. 1st St.	Lea	Lease Name Bartos Well No. #1						
	Wichita, KS 67202	· Off	Office Address 253 F Street Phillipsburg, Ks 67661						
		<b>7</b> Cha	Character of Well (Completed as Oil, Gas or Dry Hole)						
			Dry Hole						
	<del>4</del>	Dat	Date Well completed				3-22	19 83	
			Application for plugging filed						
	<u> </u>	1	Application for plugging approved						
		1	Plugging commenced						
	├ <del>-</del>		Plugging completed						
			Reason for abandonment of well or producing formationNO COMMERCIAL PRODUCTION						
	locate well correctly	If	If a producing well is abandoned, date of last production						
	on above					<del></del>		_ 19	
	Section Plot		s permission					ision or	
Nama	of Conservation Agent		s agents bef						
	ucing formation							f Well	
Show	depth and thickness of	all water,	oil and gas	formation	s		•		
0	OIL, GAS OR WATER RE	CORDS				C	ACTNG D	T. G.O.D.D.	
· · · · · · · · · · · · · · · · · · ·			CASING RECORD  NT FROM TO SIZE PUT IN PULLED OUT						
Curret	FORMATION '	CONTENT	FROM	TO 2471					
Surface Casing comm				247.	8 5/8"	247	0'		
					· · · · · · · · · · · · · · · · · · ·				
Desc	ribe in detail the man	ner in which	the well we	a slugge		·			
was	cribe in detail the man placed and the method	or methods us	sed in intro	ducing it	, indicat	ing where	the mud	or other	
plug	gs were used, state the	character of	same and d	epth place	ed, from		feet	to	
	feet for	each plug set	•						
			Plug #1 1750' with 20sxs						
BECER				Plug #2	900' 1	with 100sx	s		
	STA	TE COMPONA JON COI	Plug #3 250 With 40sxs						
	09-19-8	3 SEP 1 9 198	1983 Plug #4 40' with				S	hala	
			D D A 6.00 D M 0 22 02						
		<del>CONSERVATION שואים</del> Wichita, Kansas	1.214/9108						
					<del></del>				
						· · · · ·	<del></del>		
	(If additional	description	is necessar	v. use BAC	K of thi	s sheet)			
Name	of Plugging Contractor					cilling Co	mnanti		
						Mill Plai		Ks 67663	
								**************************************	
STAT	E OF KAUSAS	co	UNTY OF	PHILLIP	<u>S</u>	, ss.			
1	OWELL F. HAHN		(employee o					.h	
	e described well, being	g first duly	sworn on oa	th, says:	That I	or operat nave knowl	or) of t edge of	ne the	
fact	s, statements, and matt	ers herein c	ontained an	d the log	of the al	oove descr	ibed wel	.1	
ıs İ	iled and that the same	are true and	correct.	So help me	∽God)/;~	~ // /	_		
			(Signa	ture	X111	)/h//			
	NOTARY PUBLIC - State of Kansa								
	My Appt Exp. 11-29-86	1	(Addr			/	1	7	
Ş	SUBSCRIBED AND SWORN TO	before me th	ris <u>loth</u>	day of	Sept	ember	, 19 <u>8</u>	3_	
				/	1				

Foretta

Notary Public