State of Kansas

bottom of cellar.

FORM - CP-2 Rev. 6-26-62

JOHN ANDERSON, Jr.
WILLIAM L. MITCHELL,
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
ROBT. C. LONDERHOLM
Gon. Counsel

## State Corporation Commission

## **CONSERVATION BIVISION**

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



JUN 17 1964

J. P. Roberts

Assistant Director

500 Insurance Building
212 North Market

Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas

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Very truly yours,