

15-065-21452-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 12 Twp. 10S Rge. 21 ^{E/W}
Location as "NE/CNW SW $\frac{1}{4}$ " or footage from lines
70' N & 20' E of SE SE NE

Lease Owner Double Eagle Exploration, Inc.
Lease Name Viola Burton Well No. #1

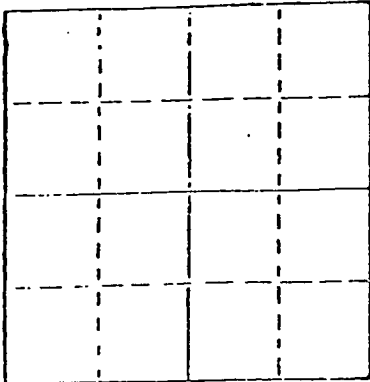
Office Address 100 S. Main - Suite 410, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole) _____

Dry Hole

Date Well completed 7-30-81 19
Application for plugging filed 7-30-81 19
Application for plugging approved 7-30-81 19
Plugging commenced 7-30-81 19
Plugging completed 7-30-81 19
Reason for abandonment of well or producing formation _____

Commercial quantities of oil not found
If a producing well is abandoned, date of last production 19. _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3852'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	205'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug @ 900' w/60 sx.
Plug @ 220' w/30 sx.
Plug @ 40' w/10 sx.
Rat Hole 5 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wilson Rains, President of Rains & Williamson Oil Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains
435 Page Court, 220 W. Douglas, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 3 day of August, 19 81



My commission expires 10-4-83

Juanita M. Green
Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
'AUG 12 1981
CONSERVATION DIVISION
Wichita, Kansas

15-065-21452-0000

DRILLER'S LOG

COMPANY: Double Eagle Exploration, Inc.

SEC. 12 T. 10S R. 21W

WELL NAME: Viola Burton #1

LOC. 70' N & 20'E of
SE SE NE
COUNTY: Graham

RIG NO. #9

TOTAL DEPTH 3852'

ELEVATION

COMMENCED: 7-23-81

COMPLETED: 7-30-81

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 205' w/180 sx. 50/50 poz., 3% cc., 2% gel.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Shale & Lime	3233
Lime & Shale	3395
Shale & Lime	3586
Lime	3852
<u>ROTARY TOTAL DEPTH</u>	<u>3852</u>

RECEIVED
STATE CORPORATION COMMISSION

AUG 12 1981

CONSERVATION DIVISION
Wichita, Kansas

STATE OF Kansas)
COUNTY OF Sedgwick) SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.
upon oath state that the above and foregoing is a true and correct copy of the log of the
Viola Burton #1 well.

Wilson Rains
Wilson Rains



Subscribed and sworn to before me this 3 day of August, 1981.

My Appointment Expires:
10-4-83

Juanita M. Green
Juanita M. Green