

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 130 S. Market, Room 2078  
 Wichita, KS 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-065-21,085 -000

LEASE NAME McCLELLAN

WELL NUMBER 1

TYPE OR PRINT  
 NOTICE: Fill out completely and return  
 to Cons. Div. office within 30 days.

3630 Ft. from S Line of Section (circle one)

330 Ft. from E Line of Section (circle one)

LEASE OPERATOR Rains & Williamson Oil Co., Inc.

SPOT LOCATION NE SE NE

ADDRESS 220 W. Douglas Suite 435

SEC. 19 TWP. 10 S. RGE 21 ~~22~~ (W)

CITY, STATE, ZIP Wichita, Kansas 67202

COUNTY Graham

PHONE#(316) 265-9686 OPERATORS LICENSE NO. 5146

Date Well Completed 3-15-90

Character of Well S. W. D.  
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Plugging Commenced 6-15-95

Date Plugging Completed 6-15-95

The plugging proposal was approved on 3-15-95 (date)

by Carl Goodrow (KCC District Agent's Name)

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation(s) \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4018'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
				8 5/8"	204	NONE
				4 1/2"	3911'	NONE

Described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

8 5/8" to 204' w/ 150 sx. cwc. 4 1/2" set @ 3911' w/ 150 sx. Shote @ 1775' - 1220' - 670' - 460' and squeezed individually w/ 445 sx. cement cwc, O.H. 3911' - 4018'.

Test 8 5/8" - O.H. 200#. Squeezed 4 1/2" w/ 250 sx. - 500# Hulls. Max. PSI = 900# Close in 150#.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton

License No. \_\_\_\_\_

Address Hays, Kansas 67601

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

A. D. Belt (Employee of Operator or (Operator) of above-described well, being first duly

sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 1645 Great Bend, Ks. 67530

SUBSCRIBED AND SWORN TO before me this 11 day of August, 1995  
 NOTARY PUBLIC - State of Kansas  
HOWARD D. EWERT  
 My Appl. Exp. 5-17-99  
 Notary Public Howard D. Ewert

RECEIVED  
 STATE CORPORATION COMMISSION  
 AUG 14 1995  
 08-14-95

ADDITIONAL INFORMATION FOR McCLELLAN # 1 SWD  
PLUGGING PROPOSAL . . .

SQUEEZE JOBS AS FOLLOWS : : :

- 1210' - 1225' Cement w/ 120 sx.
- 670' Cement w/ 175 sx.
- 460' Cement w/ 150 sx.

A. D. Belt . . .

STATE OF TEXAS  
COMMISSION

MAR 15 1995

REGISTRATION