Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit

## WELL PLUGGING RECORD

| Mail or Deliver Report to: Conservation Division   |   |   |                                       |                   |                 |   |  |  |  |
|--|---|---|---------------------------------------|-------------------|-----------------|---|--|--|--|
| State Corporation Commission<br>212 No. Market   | Graham  |   | Count                                 | y. Sec. 22 T      | wp. 10S Rge     | (X) = 21(W)                             |  |  |  |
| Wichita, Kansas<br><b>NORTH</b>  | Location as "NE/CNW%SW%" or footage from lines 50' East S/2 SE SW   |   |                                       |                   |                 |   |  |  |  |
|  | Lease Owner A. L. Abercrombie, Inc.   |   |                                       |                   |                 |   |  |  |  |
|  | Lease Name Hayes A Well No. 3  Office Address 801 Union Center, Wichita, Kansas 67202  Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole                                     |   |                                       |                   |                 |   |  |  |  |
|  |   |   |                                       |                   |                 |   |  |  |  |
|  |   |   |                                       |                   |                 |   |  |  |  |
|  | Date well completed July 16 19 68   |   |                                       |                   |                 |   |  |  |  |
| 22   | Application for plugging filed July 16 Verbally 19 68  Application for plugging approved July 16 Verbally 19 68   |   |                                       |                   |                 |   |  |  |  |
| ] -  | Application for plugging approved July 16 Verbally 19 68 Plugging commenced July 16 19 68 Plugging completed July 16 19 68 Reason for abandonment of well or producing formation Dry Hole |   |                                       |                   |                 |   |  |  |  |
| i i i  |   |   |                                       |                   |                 |   |  |  |  |
|  |   |   |                                       |                   |                 |   |  |  |  |
|  |   |   |                                       |                   |                 |   |  |  |  |
| 0  | If a producing well is abandoned, date of last production None 19   |   |                                       |                   |                 |   |  |  |  |
| Total and the state of the stat | Was permission  | Was permission obtained from the Conservation Division or its agents before plugging was com- |                                       |                   |                 |   |  |  |  |
| Locate well correctly on above<br>Section Plat   |   | Yes V   |                                       |                   | <del></del>     |   |  |  |  |
| Name of Conservation Agent who su  |   |   |                                       |                   |                 |   |  |  |  |
| Producing formation  |   |   | Botton                                | n                 | Total Depth of  | Well 3785 Feet                          |  |  |  |
| Show depth and thickness of all was  | ter, oil and gas formation  | 18.   |                                       |                   |                 |   |  |  |  |
| OIL, CAS OR WATER RECO   | RDS   |   |                                       |                   |                 | CASING RECORD                           |  |  |  |
| FORMATION  | CONTENT   | FROM  | TO                                    | 6176              |                 | - <del></del>                           |  |  |  |
| FURMATIUN  | CONTENT   | FROM  |                                       | 7 5/8"            | 229 '           | PULLED OUT                              |  |  |  |
|  |   | <u> </u>  | · · · · · · · · · · · · · · · · · · · | / 3/8             | 229             | None                                    |  |  |  |
|  |   |   |                                       |                   |                 | <del> </del>                            |  |  |  |
|  |   |   |                                       |                   |                 |   |  |  |  |
|  |   |   |                                       |                   |                 |   |  |  |  |
|  |   |   |                                       |                   |                 |   |  |  |  |
|  |   |   |                                       |                   |                 |   |  |  |  |
|  |   |   |                                       |                   |                 |   |  |  |  |
| 2nd plug pumped t<br>set at 240'<br>3rd plug set at 4  | with 20 sacks c   | ement   |                                       | g and             |                 |   |  |  |  |
| Plug down @ 6:30   |   | s cement  |                                       | Sr. C             | <u> </u>        |   |  |  |  |
|  |   | STATE CORPORATION SO  |                                       |                   |                 |   |  |  |  |
|  |   |   |                                       |                   | PORALIVE        |   |  |  |  |
|  |   |   |                                       | COM               | TION 1968       | )                                       |  |  |  |
|  | <del></del>   |   |                                       | SERV              | 22 m            | Mission                                 |  |  |  |
|  |   |   |                                       | Vichin            | 100 1368        | • |  |  |  |
|  | CONSERVATION COMMISSION Wichita, Kansas   |   |                                       |                   |                 |   |  |  |  |
|  |   |   |                                       |                   | 150s 210        | <b>V</b>                                |  |  |  |
|  |   |   |                                       |                   |                 |   |  |  |  |
|  |   |   |                                       | <del></del>       |                 |   |  |  |  |
|  |   |   |                                       |                   |                 |   |  |  |  |
|  |   |   |                                       |                   |                 |   |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  |   |   |                                       |                   |                 |   |  |  |  |
|  | /TC . 1244 . 1  |   |                                       |                   |                 |   |  |  |  |
| Name of Plugging Contractor  | Abercrombie Dri   | description is necessible 11ing, Inc.   | ary, use BACK                         | of this sheet)    |                 |   |  |  |  |
|  | 801 Union Cente   |   |                                       | 67202             |                 |   |  |  |  |
|  |   |   |                                       |                   |                 |   |  |  |  |
| STATE OF Kansas  |   | NTY OF  | Sec                                   | igwick            | 89.             |   |  |  |  |
| A. L. Abercrombie  |   | (ĕ  | <b>ЖЫКУЫКТ</b>                        | S₩X¥¥X¥ (owne     | er or operator) | of the above-described                  |  |  |  |
| well, being first duly sworn on oath   | n, says: That I have known  | owledge of the f  | acts, stateme                         | ents, and matters | herein contai   | ned and the log of the                  |  |  |  |
| above-described well as filed and th   | nat the same are true an  | d correct. So h   | elp me Cod                            | , //              | <b>7</b> /      |   |  |  |  |
|  |   | (Signature)   | 115                                   | 4                 | June            | mlno                                    |  |  |  |
|  |   | A. I  | Aberci                                | combie            | *** 1 4 4       |   |  |  |  |
|  |   |   | our Unic                              |                   | Wichita,        | Kansas 67202                            |  |  |  |
| SUBSCRIBED AND SWORN TO be   | fore me this 18th   | day of  | Jul                                   | ,                 | , 19_           | 68                                      |  |  |  |
|  |   | ,   | 702 2                                 |                   | Sapton          |   |  |  |  |
|  |   |   | W 101 . 11 .                          |                   | · · · · · ·     |   |  |  |  |
| My commission expires October  | 5, 1968   | 142 1   | dred Sax                              | tor               | aprin           | Notary Public.                          |  |  |  |

CONSERVATION DIVISION

## CONTRACTOR'S WELL LOG

OWNER:

CONTRACTOR:

LEASE:

LOCATION:

GEOLOGIST:

A. L. Abercrombie, Inc. Abercrombie Drilling, Inc.

BEN HAYES #3

Approx. C S/2 SE SW, Sec. 22-10S-21W

Graham County, Kansas

Jack K. Wharton

| _             |               |                       |
|---------------|---------------|-----------------------|
| 0             | 60            | Rock                  |
| 60            | 110           | Sand & Clay           |
| 110           | 155           | , Shaley Clay         |
| 155           | 750           | Shale                 |
| 750           | 840           | Sand                  |
| 840           | 1060          | Shale .               |
| 1060          | 1350          | Sand                  |
| 1350          | 1624          | . Shale               |
| 1624          | 1670          | Anhydrite             |
| 1670          | 2200          | Shale w/ Lime Streaks |
| 2200          | <b>2</b> 390  | Shale w/ Lime         |
| 2390          | 3415          | Lime & Shale          |
| 3415          | 35 <b>2</b> 3 | Lime                  |
| 35 <b>2</b> 3 | 3590          | Lime and Shale        |
| 3590          | 3740          | Lime                  |
| 3740          | 3743          | Shale & Lime          |
| 3743          | 3750          | Lime & Shale          |
| 3750          | 3765          | Lime                  |
| 3765          | 3785          | Arbuckle              |
|               | 3785          | Rotary Total Depth    |
|               |               | •                     |

Drilled 239' of 11" surface hole and set 7-5/8" casing @ 229' w/100 sx. cement. Plug was down at 6:30 P.M., 7-16-68

Dry & Abandoned

| SAMPLE FORMATION TOPS |                      |                         | ELEVATION |  |
|-----------------------|----------------------|-------------------------|-----------|--|
| Anhydrite             | 1624                 | <b>(-</b> 537 <b>)</b>  | 2161 K.B. |  |
| Heebner               | <b>3</b> 39 <b>8</b> | <b>(-12</b> 37 <b>)</b> | 2159 D.F. |  |
| Toronto               | 3421                 | <b>(-12</b> 60 <b>)</b> | 2153 G.L. |  |
| Lansing               | 3437                 | <b>(-12</b> 76 <b>)</b> |           |  |
| Arbuckle              | 375 <b>2</b>         | <b>(-1</b> 591 <b>)</b> |           |  |
| R. T. D.              | 3785                 | (-1624)                 |           |  |

STATE OF KANSAS )

SS
COUNTY OF SEDGWICK )

A. L. Abercrombie, President of Abercrombie Drilling, Inc., does hereby state that the above is a true and correct copy of the log of the #3 BEN HAYES, Approx. C S/2 SE SW, Sec. 22-10S-21W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

A. L. Abercrombie, President

Subscribed and sworn to before me, a Notary Public, in and for the County of Sedgwick, State of Kansas, as of this 17th day of July, 1968.

Mildred Saxton, Notary Public

Commission Expires October 5, 1968.

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