

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-163-22,000-0000 ✓

SW, Sec. 36, T 10 S, R 200/E

13905 feet from N/S section line

1125V feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Keller Well # 1-36

Operator: Murfin Drilg Co.
Name & Address 617 Union Center Bldg,
Wichita, Kansas 67202

County Rooks

Well Total Depth 3430 feet \$111.48

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 518' ✓

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilg Co. License Number 6033 ^{Tag 607}

Address 617 Union Center Bldg, Wichita Ks.

Company to plug at: Hour: AM Day: 22 Month: 3 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Alfred Augustine

(company name) Murfin Drilg (phone) 316-267-3241

were: 20 ap @ 1530'

100 ap @ 800'

40 ap @ 260'

10 ap @ 40' SBP.

10 ap rathole

Comm) 50/50 sp 67 gal 3% cc

Signed Dennis L Hamel
(TECHNICIAN) Jay Carl Goodnow

Plugging Operations attended by Agent?: All _____ Part X None _____

Operations Completed: Hour: 6:00 AM Day: 22 Month: 3 Year: 19 83

ACTUAL PLUGGING REPORT as above

Remarks: Elev 2079

Top Dakota 1575

Anhy 1506-46 no ar buckle

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 4-22-83

INV. NO. 4070

RECEIVED

4129

STATE CORPORATION COMMISSION
APR 22 1983

Signed Dennis Hamel ✓
(TECHNICIAN)

Jay Carl Goodnow FORM CP-2/3
Rev. 9-82