

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-125-22484-00-00
Spot: NENWNWSW Sec/Twnshp/Rge: 23-34S-14E
2449 feet from S Section Line, 4730 feet from E Section Line
Lease Name: HARRIMAN Well #: 8
County: MONTGOMERY Total Vertical Depth: 687 feet

Operator License No.: 32757
Op Name: TUCKER, STEPHEN A.
Address: 2300 N 5TH ST
INDEPENDENCE, KS 67301

35.00

Well Type: OK DH KCC PKT UIC Docket No: _____ Date/Time to Plug: 11/25/2009 10:30 AM

Plug Co. License No.: 32757 Plug Co. Name: TUCKER, STEPHEN A.

Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed
Plugging
Method: CEMENT BOTTOM TO TOP

Plugging Proposal Received By: DUANE SIMS

Witness Type: COMPLETE (100%)

Date/Time Plugging Completed: 11/25/2009 4:00 PM

KCC Agent: DUANE SIMS

Actual Plugging Report:

Perfs:

RAN 1" TO TD (687) AND SPOTTED 5 SACK PLUG. PULLED 1" UP TO 350' AND SPOTTED 5 SACK PLUG. PULLED 1" UP TO 200' AND PUT ANOTHER 5 SACK PLUG. A TOTAL OF 15 SACKS OF CEMENT WERE USED TO PLUG THIS WELL. WELL WAS PLUGGED BY CIRCLULATING CEMENT THRU 1"

12/14/09
2010060532

RECEIVED
KCC DISTRICT #3

DEC 1 2009 DAS

CHANUTE, KS

RECEIVED

DEC 03 2009

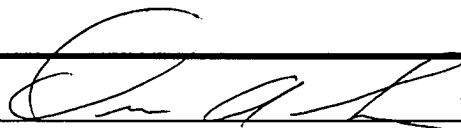
KCC WICHITA

Remarks:

Plugged through: TBG

District: 03

Signed



(TECHNICIAN)

PKT