

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-25894-00-00
Spot: S2SENESE Sec/Twnshp/Rge: 5-15S-18W
1330 feet from S Section Line, 330 feet from E Section Line
Lease Name: MUNSCH Well #: 5
County: ELLIS Total Vertical Depth: 3690 feet

Operator License No.: 6484
Op Name: ANDERSON ENERGY, INC.
Address: 221 S BROADWAY STE 312
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	222		

119.93

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/16/2009 8:00 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: JOHN ARMBRUSTER Company: ANDERSON ENERGY, INC. Phone: (316) 263-1006

Proposed Plugging Method: Ordered 165 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: NONE
Date/Time Plugging Completed: 10/16/2009 11:30 AM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st. Plug at 1200' w/25 sxs.
2nd. Plug at 510' w/100 sxs.
3rd. Plug at 40' w/10 sxs.
Rathole with 30 sxs.

Perfs:

12/14/09
2010 060534

RECEIVED
OCT 22 2009
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.
Plugged through: DP

District: 04 Signed Ed Schumacher (TECHNICIAN) CM *PS*
Form CP-2/3

OCT 19 2009