

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-113-20805-00-00
Spot: NWSENESE Sec/Twnshp/Rge: 36-18S-1W
1660 feet from S Section Line, 623 feet from E Section Line
Lease Name: JONES Well #: 5
County: MCPHERSON Total Vertical Depth: 3347 feet

Operator License No.: 33409
Op Name: JONES, CHARLES
Address: 2504 MERIDIAN
CANTON, KS 67428

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		2900		
SURF	8.625	136		100 SX 108.78
PROD	5.5	3347		140 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 10/16/2009 3:00 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MIKE KELSO Company: MIKE'S TESTING & SALVAGE Phone: (620) 938-2943

Proposed Plugging Method: SAND TO 50' ABOVE TOP PERFS AND CAP WITH 5 SXS CEMENT. PULL CASING TO 350' AND CIRCULATE TO SURFACE.

Plugging Proposal Received By: GREG EVES Witness Type: PARTIAL
Date/Time Plugging Completed: 10/16/2009 5:00 PM KCC Agent: GREG EVES

Actual Plugging Report:

SANDED TO 2740' AND CAPPED WITH 5 SXS CEMENT. CUT CASING AT 1000'.
PULLED CASING TO 381' AND PUMPED 160 SXS CEMENT TO CIRCULATE TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
3276	3281		
2811	2817		

12-14-09
2010060554

RECEIVED
OCT 22 2009
KCC WICHITA

Remarks: COPELAND CEMENTING TICKET #C35684 TOTAL = 160 SXS 60/40 POZ 4% GEL

Plugged through: CSG

District: 02

Signed Greg Eves
(TECHNICIAN)