

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-081-21817-00-00
Spot: SWNENENW Sec/Twnshp/Rge: 35-30S-33W
335 feet from N Section Line, 2308 feet from W Section Line
Lease Name: ANDREWS TRUST Well #: 9-C35-30-33
County: HASKELL Total Vertical Depth: 5650 feet

Operator License No.: 32309
Op Name: PRESCO WESTERN LLC
Address: 5665 FLATIRON PKWY
BOULDER, CO 80301

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|-----------------|
| SURF | 8.625 | 1780 | | WITH 750 SX CMT |
| PROD | 5.5 | 5650 | 2608 | WITH 100 SX CMT |

Well Type: OG UIC Docket No: _____ Date/Time to Plug: 10/20/2009 2:00 PM
Plug Co. License No.: 31151 Plug Co. Name: SARGENT AND HORTON PLUGGING, INC.
Proposal Rcvd. from: DON HORTON Company: SARGENT AND HORTON PLUGGIN Phone: (580) 854-6515

Proposed Plugging Method: PUMP 400# HULLS & 25 SX CMT. PLUG AT 1800' WITH 50 SX CMT. PLUG AT 650' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT.

183.63

Plugging Proposal Received By: STEVE PFEIFER Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 10/20/2009 4:30 PM KCC Agent: JACK MACLASKEY

Actual Plugging Report:

PUMP 400# HULLS & 25 SX CMT AT 5343'. 1ST PLUG AT 1800' WITH 50 SX CMT.
2ND PLUG AT 650' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 5389 | 5395 | | MORROW |
| 5374 | 5382 | | MORROW |
| 5343 | 5348 | | MORROW |

12-16-09
2010060570

RECEIVED
KANSAS CORPORATION COMMISSION

OCT 27 2009

CONSERVATION DIVISION
WICHITA, KS

Remarks: USED COMMON CEMENT BY SARGENTS.

Plugged through: CSG

District: 01

Signed

Jack MacLaskey
(TECHNICIAN)

RECEIVED

OCT 21 2009

KCC DODGE CITY

Form CP-100