

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1
RECEIVED
STATE CORPORATION COMMISSION
6-22-1982
JUL 22 1982
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER _____ December, 1951 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER John O. Farmer, Inc.

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913)-483-3144

LEASE (FARM NAME) McClellan WELL NO. #4

WELL LOCATION NW SE SE SEC. 2 TWP. 10S RGE. 21W (~~East~~) (West)

COUNTY Graham TOTAL DEPTH 3828' FIELD NAME Copper

OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Not available
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8:00 A.M., 8-3-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lawrence Eichman ADDRESS R. R. 1, Plainville, KS 67663

PHONE # (913)-434-2444

PLUGGING CONTRACTOR John O. Farmer, Inc. LICENSE NO. none

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913)-483-3144

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME John O. Farmer, Inc.

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913)-483-3144

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: John O. Farmer III
Applicant /or Acting Agent

DATE: July 21, 1982

State of Kansas



JOHN CARLIN
A. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

July 27, 1982

THIS PERMIT

WELL PLUGGING AUTHORITY

OCT 27 1982

EXPIRES

John O. Farmer, Inc.
P O. Box 352
Russell, KS 67665

Well No.	4
Lease	McClellan
Description	NW SE SE
Section	2-10S-21W
County	Graham
Total Depth	3828'
Plugging Contractor	John Farmer, Inc.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,



Administrator

~~Mr. Dennis Hamel 806 SW 10th Plainville Ks. 67663 (913)434 7237~~
is hereby assigned to supervise the plugging of the above named well.