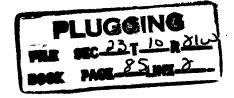
## DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas

|             |              |            |            |             | FILE NO. |  |              |                                       |
|-------------|--------------|------------|------------|-------------|----------|--|--------------|---------------------------------------|
|             |              |            |            | ;           | LOCATION | NE   | NE           | SW                                    |
|             |              |            |            |             | SEC. 23  | TWP.   | 10           | RGE. 21 11                            |
| Dry Hole    | х            | Abandoned  | Oil Well   | <del></del> | Abandone | d Gas  | Well         |                                       |
| I have to   | day com      | pleted sup | ervision   | of plugg    | ing of:  |  |              |                                       |
| Well No.    | 1            | Lease      | No         | oah         |          | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |              |                                       |
| Operator    | Ansch        | utz Drg    | Co         | Address     | Wic      | hita,  | , Ka         | ns                                    |
| Field       |              |            |            | County      | Gre      | ham  | <del></del>  |                                       |
| Total Dep   | th <u>38</u> | 320        | Feet.      |             |          |  |              |                                       |
| <b>(</b> De | scribe l     | briefly th | e manner : | in which    | the well | was p  | lugge        | ed)                                   |
| 8 5/8'      | ' at 25      | os' circu  | lated wi   | Lth cem     | ent.     |  |              |                                       |
| Circul      | lated h      | noile with | heavy n    | nud, pu     | shed plu | ıg to  | 240          | 1,                                    |
| displa      | iced lt      | sax cem    | ent thro   | ough dr     | ill pipe | , hes  | <b>v</b> y 1 | mud                                   |
| to 40       | , set        | wood plu   | ıg, 1/2 s  | sack hu     | lls and  | 10 sa  | ıx c         | ement                                 |
| to bot      | ttom ce      | ellar.     |            |             |          |  |              |                                       |
|             |              |            |            |             |          |  |              |                                       |
|             |              |            |            |             |          |  |              |                                       |
|             |              |            |            |             |          |  | V            | D D D D D D D D D D D D D D D D D D D |
|             |              |            | ,          |             |          | . 10.77 •)                                       | £ 10         | ñi                                    |



District Conservation Agent

Date 5-21-51