

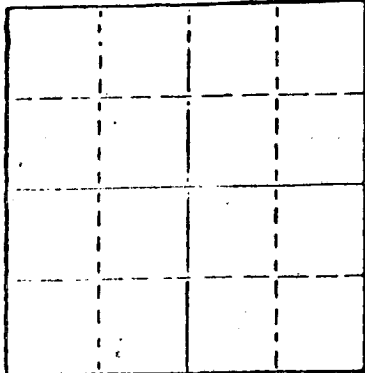
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 9 Twp. 10S Rge. 21W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
W/2 NE SE

Lease Owner F & M Oil Company
Lease Name GRECIAN Well No. 1
Office Address 505 Union Center, Wichita, Kansas
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed Nov. 24 1979
Application for plugging filed (verbally) Nov. 24 1979
Application for plugging approved (verbally) Nov. 24 1979
Plugging commenced Nov. 24 1979
Plugging completed Nov. 24 1979

Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation Depth to top Bottom Total Depth of Well 3895'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

T.D. 3895'
Set 1st plug at 895' with 70 sacks
2nd plug at 240' with 20 sacks
3rd plug at 40' solid bridge with 10 sacks
rathole with 5 sacks.
Cemented with 50/50 posmix, 6% gel.
Plug was down at 2:30 a.m., November 24, 1979.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of November, 19 79



My commission expires 08-21-82

Sherrie L. Brooks
Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
12-3-1979
DEC - 3 1979

CONSERVATION DIVISION
Wichita, Kansas

CONTRACTOR'S WELL LOG

OPERATOR: F & M Oil Company
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: Grecian #1
 LOCATION: W/2 NE SE, Section 9-10S-21W
 Graham County, Kansas
 SPUD DATE: November 16, 1979
 COMPLETION DATE: November 24, 1979

0	250	Clay and sand
250	372	Sand and shale
372	1793	Shale and sand
1793	1834	Anhydrite
1834	2310	Shale and sand
2310	3290	Shale
3290	3413	Shale and lime
3413	3895	Lime
	3895	Rotary Total Depth

Spud hole at 3:30 p.m., November 16, 1979. Drilled 250' of 12 1/4" hole. Ran 6 joints of 8-5/8" - 20# casing. (Talley 240') Set at 247' with 200 sacks of common cement, 3% Ca.Cl., 2% gel. Cement did circulate. Plug was down at 7:30 p.m., November 16, 1979.

T.D. 3895'. Set 1st plug at 895' with 70 sacks, 2nd plug at 240' with 20 sacks, 3rd plug at 40' solid bridge with 10 sacks, rathole with 5 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 2:30 a.m., November 24, 1979.

SAMPLE TOPS:

Anhydrite 1793'
 B/Anhydrite 1834'

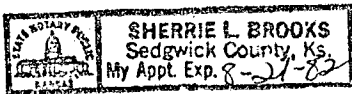
STATE OF KANSAS)
) ss
 COUNTY OF SEDGWICK)

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Grecian #1, W/2 NE SE, Section 9-10S-21W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge
 Jack L. Partridge
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid as of this 29th day of September, 1979.



Sherrie L. Brooks
 Sherrie L. Brooks, Notary Public

My commission expires 08-21-82.

DEC - 3 1979
 12-3-1979
 CONSERVATION DIVISION
 Wichita, Kansas