LUID LEWMIL. MAR 9 1982 TO BE FILED WITH THE STATE CORPORATION COMMISSION

Depth of Deepest Fresh Water within 1 mile \_\_\_\_

Amount of Surface Casing to be set \_\_\_\_\_

\$40.00 FEE PAID \ 9-14-81

Depth of Municipal Water Well within 3 miles \_\_none\_ Depth to Protect all Fresh Water (Table 1) \_\_\_\_\_550

(Surface Casing) Alternate No. 1\_\_\_\_\_ Alternate No. 2\_X

**CARDS MUST** BE TYPED

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

15-065-21.501-0990

	5 DAYS PRIOR TO COMMENCEMENT OF WELL	(For office use only)
1.	Operator AMERICAN ENERGIES CORPORATION  Address 575 Fourth Financial Center	Starting Date 9 / 3/1 / 81 / Year
	City-State Wichita, Kansas Zip Code 67202	County Graham
2.		Sec. 22 Twp. 10 S. Rng. 22 West
	Address Box 128	Exact
	City-State Oberlin, Kansas Zip Code 67749	Spot Location S/2 NW NW
3. 4	Type of Equipment: Rotary: X Air: Cable Tools: Well to be Drilled for: Oil: X Cas: SWD: Input:	Negrest Lease Line 660

Well Classification: Infield Pool Ext. X Wildcat

Lease Name Weigel

Est. Total Depth 4000 OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PC# 6634 Signature of Operator BY:

Well No.

Ronald S. Schraeder

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED COMMISSION SEP 9 1981
SEP 9 1981
CONSERVATION DIVISION WICHITAL Kansas

(MAIL IN ENVELOPE)