

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,989
(For office use only) - 0000

1. Operator A. Scott Ritchie
Suite 950 - 125 N. Market
Address Wichita, Kansas 67202
2. Contractor Murfin Drilling Co.
617 Union Center
Address Wichita, Kansas 67202
3. Type of Equipment: Rotary Cable Tool _____
4. Well to be Drilled for: Oil Gas _____
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile 80 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 105 ft.
8. Amount of Surface Casing to be set 200 + or - ft.
9. Alternate No. 1 _____ No. 2

Starting Date January 4, 1978
County Graham
Sec 22 Twp 10 S Rge 22 W
Spot Location SW NE NE
Nearest Lease Line 990 ft.
Lease Name Joe Faulkner
Well No. 1
Est. Total Depth 3800 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

DEC 27 1977

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)