

# NOTICE OF INTENTION TO DRILL

To Be Filed With State Corporation  
Commission Prior To Commencement of Well

TYPE OR PRINT

County Graham Date July 3 1957

Section 22 Township 10S Range 22W Date operation to begin July 8 1957

Well location NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  SW  $\frac{1}{4}$   
(10 Acres) (40 Acres) (160 Acres)

Surface pipe

<u>8 5/8</u>
Size
<u>250</u>
Length

Estimated total depth 4000

Well is to be drilled 2310 ft. north of the south sec. line 2310 ft. east of the west sec. line

Operator Burch Drilling Co., Inc. Lease name Faulkner Well No. 1

Address 1011 Union Center - Wichita, Kansas

Drilling contractor Burch Drilling Co., Inc.

Address 1011 Union Center - Wichita, Kansas

Type of equipment to be used rotary Well drilled for: Oil  Gas  Disposal  Input

(Correspondence regarding this well should be addressed to:)

Name Burch Drilling Co., Inc. Address 1011 Union Center -

City Wichita, State Kansas

**RULE 82-2-321. Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.

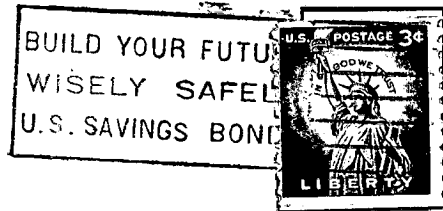
Deepest water well within  
radius of one mile is 100 feet deep.

26-4256-S-32-72



6-56-20M

100' water Well



State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

STATE CORPORATION COMMISSION  
JUL 3 1957  
07-08-57  
CONSERVATION DIVISION  
Wichita, Kansas