

15-065-00614-0000

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311 ✓

1. To be filed with the State Corporation Commission prior to commencement of well
2. Operator WOODMAN-IANNITTI & Brown & Fartin Address P.O.B. 387 HOISINGTON, KS
3. Lease name FAULKNER Well No. 1 County Graham
4. Well Location NW NW NW Sec. 22 Township 10 Range 22  
Legal Description
5. Drilling Contractor Woodman-Iannitti Address 717 Union Natl. Bldg Wichita Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 2/5/58  
195 Estimated Total Depth of Well 3950
7. Well to be drilled for Oil  Gas  Disposal \_\_\_\_\_ Input \_\_\_\_\_
8. If input well, show date of Commission Order and Docket Number \_\_\_\_\_
9. Deepest water well within one mile of location: 120 ft. If none exist, write NONE
10. Ground elevation at location is approx. \_\_\_\_\_ ft. Higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 135 ft. and taking into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than 135 ft.

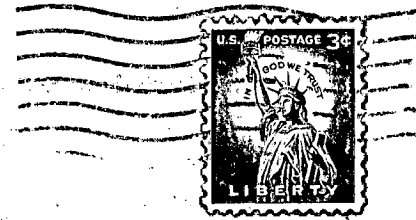
Signature of Operator A. J. Iannitti

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



**RECEIVED**  
STATE CORPORATION COMMISSION

JAN 31 1958  
**01-31-58**  
CONSERVATION DIVISION  
Wichita, Kansas



State Corporation Commission of Kansas  
Conservation Division  
~~100 Graham Building~~  
~~211 North Broadway~~  
Wichita 2, Kansas

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(IF PREFERRED, MAIL IN ENVELOPE)