1. Operator -

2. Contractor

Address

Address

TO	BE	FILED	WITH	THE	STATE	CORPO	RAT	ION	COMMISSION	Į
		PR	IOR TO	COL	MMENC	EMENT	OF	WEI	L	

Wichita, Ks. 67202

P. O. Box 717 Hays, Ks. 67601

5. Depth of Deepest Fresh Water within 1 mile _____20

9. Alternate No. 1 No. 2 ×

7. Depth to Protect all Fresh Water ______550_

American Energies Corporation

575 Fourth Financial Center

Ranger Drilling Co., Inc.

Type of Equipment: Rotary X Cable Tool

 Well to be Drilled for: Oil X Gas

Disposal Input Other

6. Depth of Municipal Water Well within 3 miles None

		,	,	$-\infty$
Starting Da	ate6-	1-81	,	
County	Graha	n		
Sec. 27	Twp_	10	S Rge_	22 E
Spot Locati	ion $\frac{\widehat{N}}{\widehat{N}}$	w Şw	NE	 -
Nearest Le	ease Line _		330	ft.
Lease Nam	e <u>Bob</u> Ka	at		
Well No.	1			
Est. Total	Depth	4000		ft.

REMARKS:	Fee	4-10	- 5/
	PC	155	< <

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

AMERICAN ENERGIES CORPORATION

Signature of Operator _____

Ronald S. Schraeder

Operations Mgr.



First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water STATE CORP

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

'APR 10 1981

Wichita Kansas

(IF PREFERRED, MAIL IN ENVELOPE)