

# THIS PERMIT

CARDS MUST  
BE TYPED

JUL 19 1982

STATE OF KANSAS

## NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

EXPIRES

API Number 15- 065-21,573  
(For office use only) -0000

- Operator A. Scott Ritchie  
Address 125 N. Market, Suite 950  
City-State Wichita, Kansas Zip Code 67202
- Contractor Murfin Drilling Company  
Address 617 Union Center  
City-State Wichita, Kansas Zip Code 67202
- Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile 80 ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water (Table 1) 550 ft.
- Amount of Surface Casing to be set 180 ft.
- (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Starting Date 1 / 20 / 82  
Month Day Year

County Graham

Sec. 32 Twp. 10 S. Rng. 22 East West

Exact Spot Location of Well 150' E of C S/2 NE SW

Nearest Lease Line 660'

Lease Name McCall "B"

Well No. 1

Est. Total Depth 3800 ft.

\$40.00 FEE PAID

REMARKS:

A 1-19-82  
PC # 43427

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

F. Judson Hipps  
F. Judson Hipps for A. Scott Ritchie

*AKD*

First  
Class  
Postage

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 19 1982  
CONSERVATION DIVISION  
Wichita, Kansas

01-19-82  
State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)