STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-02530-0000

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

| State Corporation Commission 212 North Market, Insurance Bldg. | G= | aham | C | s A . | rum 10 n 1 | 23 (E) W (W) | |
|--|---|-------------------------------|------------------|--------------------------------|--|--|--|
| Wichita, Kansas NORTH | Location as "NE | C/CNW%SW%" o | or footage fro | m lines | C N Line ! | NW NE | |
| NO. | Location as "NE/CNW%SW%" or footage from lines C N Line NW NE Lease Owner C-G Drilling Co. & Houston Petroleum Co. | | | | | | |
| | Lease Name Law Well No. 2 Office Address 107 Rule Building, Wichita 2, Kansas | | | | | | |
| | | | | _ | hita 2, Ka D & / | ansas | |
| | Character of Wo | | | r Dry Hole) ptember | 18 | 19 61 | |
| | Application for | olugging filed | | | | 19 61 | |
| | Application for | olugging approv | _{ed} Se | ptember | <u>18 · </u> | 19 6 1 | |
| | Plugging comme | enced | <u>Se</u> | ptember | 18 | 19 61 | |
| | Plugging comple | eted | | <u>ptember</u> | 18 Too low st | 19 61 | |
| | Reason for aban | donment of well | or producin | g formation | 100 10W S | tructually | |
| | If a producing y | well is abandone | ed. date of la | st production_ | | 19 | |
| | | | | | | e plugging was com- | |
| Locate well correctly on above Section Plat | menced? | Yes | | | | | |
| Name of Conservation Agent who super | vised plugging of this | well | <u> </u> | <u>don Pett</u> | y, Hays, I | Nansas 2000 - | |
| Producing formation | D | epth to top | Botton | n | Total Depth of V | Vell 3990 Feet | |
| Show depth and thickness of all water, | | ٥. | | | _ | | |
| OIL, GAS OR WATER RECORDS | S . | | | | C. | ASING RECORD | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT: IN | PULLED OUT | |
| | | | | 8-5/8" | 225.631 | None | |
| | | | | | | | |
| | | | | | , | | |
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| | | | | <u> </u> | | | |
| , , | | | <u> </u> | <u> </u> | | · · · · · · · · · · · · · · · · · · · | |
| | ement. Fil O'. Set pl sack hulls | led with ug. Fil and 10 | | mud up t top with ement. | | | |
| RECEIVED STATE CORPORATION COMMISSION | | | | | | | |
| | | | | | SEP 2 6 190 | 31 | |
| | | | | CON | CEDVATION | | |
| | | | | | Wichita Kanas | VISION | |
| | | | | • | | | |
| Name of Planting Contractor | -G Drilling | description is nece | ssary, use BAC | K of this sheet) | | | |
| Ivame of Flugging Contractor | | | ichita | 2, Kansa | S | | |
| STATE OF KANSAS | alloway | NTY OF | | | , SS. | £ the chara described | |
| well, being first duly sworn on oath, s | | | | | | of the above-described ed and the log of the | |
| above-described well as filed and that | the same are true an | d correct. So l | | | - | nevan | |
| | | (Signature) | G. F. C | alloway | | Building | |
| Subscribed Amp Sworn to before | re me this 22nd | day of_ | Se | ptember | (Address) | | |
| - ODESCRIBED MISSOWORN TO OCIO | o mo una | | 91. | 6. 7. | | | |
| E SOTARPS | 10/5 | | Vicky | Jacobs | vu- | Notary Public. | |
| My commission expires May 20 | , 1963 | | VICRY | Julyus | | | |
| TO PUBLICATION OF THE PROPERTY | | | | | | | |
| CA COUNTING | | | | , | , | | |
| AMINIMATE. | • | •. | | | | | |

WELL LOG

SEC. 8-10-23 OPERATOR C-G Drilling Co. & Houston Petroleum Co. LOC. C N Line NW NE WELL NAME Law #2 COUNTY Graham TOTAL DEPTH 39901 STATE COMM. September 9, 1961 COMP. September 18, 1961 Kansas ELEVATION 2417' R.B. RIG NO. 2 PRODUCTION: D & A CASING: Ran 225.63' (11 jts.) 8-5/8" OD Surface Casing.

All measurements taken from the top of rotary bushing.

| | | | DEVIATION FROM | REMARKS: | |
|--|---|--|--|---|--|
| FROM | TO | FORMATION | VERTICAL | | |
| 0 223 1550 1740 2010 2040 2495 3558 3635 | 223 1550 1740 2010 2040 2495 3558 3635 3990 | Shale & Sand Shale Sand Red Bed Anhydrite Shale & Shells Shale & Lime Lime & Shale | 0° - 2500 0° - 2750 0° - 3000 0° - 3250 0° - 3500 0° - 3750 | DST 3721-3746 ' DST 3898-3914 ' DST 3910-3955 ' | |

RECEIVED STATE CORPORATION COMMISSION

SEP 26 196:

CONSERVATION DIVISION ... Wichita, Kanser

STATE OF KANSAS)
COUNTY OF SEDGWICK)

The undersigned hereby, certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G/D2-11.1 NG CO.

G. F. Galloway SUBSCRIBED AND SWORN TO, BEFORE ME, THIS 22nd day of September, 1961

y commession expires:

Ney 20, 1963

Vicky Jacques - Notary Publi

COUNTING