## STATE OF KANSAS

15-065-03063-0000

| ALVIE CO        | MOIIAMON       | COMMISSI |
|-----------------|----------------|----------|
| Give All Inform | ation Complete | tely     |
| Make Required   | Affidavit      |          |
| Mail or Deliver |                |          |
| Conservation    | 1 Division     |          |
| State Corner    | etion Commi    | reion    |

WELL PLUGGING RECORD

| State Corporation Commission<br>212 North Market, Insurance Bldg.<br>Wichita, Kansas |  | Graham              | Count           | v. Sec. 8_                                   | Twp. 10S Re                        | ge. 23W (E)                                  | ( <b>W</b> )         |
|--|--|---------------------|-----------------|--|------------------------------------|--|----------------------|
| NORTH  | Location as "NE  | /CNWkswk"           | or footage fro  | m linesN                                     | V, SE, NW,                         |  |                      |
|  | Lease Owner  | Dietz B             | Farmer          | , inc.                                       |                                    | 2  | -R                   |
|  | Lease Name<br>Office Address   | 0 050               |                 | 11. Kan                                      | sas 676                            | Well No. 2                                   |                      |
|  | Character of We  |                     |                 |  |                                    | OR PY  | رد                   |
| 1 i i i  | Date well comp   |                     |                 |  |                                    | 12/30  | <sub>19</sub> 55     |
|  | Application for p  |                     |                 |  |                                    | 5/17   | 19 <u>71</u>         |
|  | Application for p  |                     |                 |  |                                    | 5/19   | 19_71                |
|  | Plugging comme   |                     |                 |  |                                    | 5/17   | 19                   |
|  | Plugging comple<br>Reason for abanc  |                     |                 |  |                                    | 0/1  | 19                   |
|  | Reason for abanc   | noument or wei      | u or producing  | g formation                                  |                                    |  |                      |
|  | If a producing v   | vell is abandon     | ed, date of la  | st production.                               |                                    | 10/  | 19_70                |
|  | Was permission   |                     | the Conserv     | ation Division                               | or its agents b                    | efore plugging w                             | as com-              |
| Locate well correctly on above<br>Section Plat                                       |  | Yes                 | 1 Nich          | \ <u>\</u>                                   |                                    |  |                      |
| Name of Conservation Agent who super   |  | ***                 | L. Nict         |  |                                    | 396  | 3 Feet               |
| Producing formation  Show depth and thickness of all water,                          |  |                     | Botton          | n  | . Total Depth                      | or Well 330                                  | Feet                 |
|  |  | )•                  |                 |  |                                    |  |                      |
| OIL, GAS OR WATER RECORDS  | ;<br>  |                     | -               | <b>—————————————————————————————————————</b> |                                    | CASING REC                                   | ORD                  |
| FORMATION  | CONTENT  | FROM                | то              | SIZE   | PUT IN                             | PULLED OI                                    | UT                   |
|  |  |                     |                 |  |                                    |  |                      |
|  |  |                     |                 |  |                                    |  | <del>-</del>         |
|  | ·•   |                     |                 |  |                                    |  |                      |
|  |  |                     |                 |  |                                    |  |                      |
|  |  |                     |                 |  |                                    |  |                      |
|  |  |                     | <u> </u>        |  |                                    |  |                      |
|  |  |                     |                 | <u> </u>                                     | 1                                  |  |                      |
| Rig up -push plu<br>shoot & work pip<br>pull 23 jts. To                              | e @ 1000 ft<br>otal 750 ft.  | 850                 | € 750 ·         | dump 5<br>work p                             |                                    |  |                      |
| 13 sx. gel & 70  |  |                     |                 |  |                                    |  |                      |
|  |  |                     |                 |  | RECEI                              | VED  |                      |
|  |  |                     |                 | 37.1   | <u>וב עימטטטאעוו</u>               | N COMMISSION                                 |                      |
|  |  |                     |                 |  | HIND                               | 1-1074                                       |                      |
|  |  |                     |                 |  | INSERVATIO                         | 3  |                      |
|  |  |                     |                 |  | Wichita, J                         | N DIVISION                                   |                      |
|  |  |                     |                 |  | ,                                  | 1411343                                      |                      |
|  | ······   |                     |                 |  |                                    |  |                      |
| y (n) Rai  | (If additional of the company of the | description is nece | ssary, use BACK | of this sheet)                               |                                    |  |                      |
| Name of Plugging Contractor Sta  | fford, Kans  | as                  | 41111199        | 71104  |                                    |  |                      |
| Address  |  |                     |                 |  |                                    |  |                      |
| STATE OF KANSAS  |  | F                   | RUSSELL         |  |                                    |  | •                    |
| John 0. Farmer   | , COUR   | VII OF              |                 |  | , \$8.                             | ) of the above-d                             |                      |
| well, being first duly sworn on oath, se   | ys: That I have kno  | wledge of the       | facts. Stateme  | owner) or (ow<br>ents, and matte             | ner or operator<br>ers herein cont | ) or the above-a<br>sined and the lo         | escribed<br>g of the |
| above-described well as filed and that   |  |                     |                 |  | <i>a</i>                           |  | g or the             |
| THUNE WAS A STATE  | (  | (Signature)         | Jorun           | 10. Ja                                       | vine                               | N  |                      |
|  |  | · - · / F           | ox 352,         | Russell                                      | , Kansas                           | 67665  |                      |
| NOTARR   | , c  | $\mathcal{F}$       |                 |  | (Address)                          |  |                      |
| Subscript No Swenn to before   | me this  | 7th day of          |                 | Ju   | ne, <sub>19</sub>                  | <u>/                                    </u> |                      |
| SO PUBLIC ST   | F  |                     |                 | Helen  | - Car                              | loom   |                      |
| My commission cypires February   | 15, 1971   |                     | Hel             | en Carls                                     | on                                 | Notary P                                     | ublic.               |
| COUNTY   | -  | ROBERTS OF HUTCH    | IINSON .        |  |                                    |  |                      |
| **********   |  |                     |                 |  |                                    |  |                      |