STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMB	ER 15-195-2	1,481-00-0
I EACE NA	ME WHD	

200 Colorado Derby Building Wichita, Kansas 67202				LEASE N		R.	
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NU	WELL NUMBER <u>#2</u>			
				_ Ft. from	S Section Line		
			4840'	Ft. from	E Section Line		
LEASE OPERATOR Ritchie Explor	ation,	Inc.	·	SEC. 3	_TWP12_RG	E. 22 (E) or (W)	
ADDRESS 125 N. Market, Suite 1000, Wichita, KS			COUNTY	Trego			
PHONE#(316) 267-4375 OPERATORS L	I CENSE N	0	4767	Date We	II Complete	d	
Character of Well Oil				:	3/15/91		
(OII, Gas, D&A, SWD, Input, Water Su	pply Wei	1)		Plugging	g Completed	3/15/91	
The plugging proposal was approved o	n	Ma	rch 15,	1991	. 1	(date)	
by == Carl Goodrow	· <del>-</del>		, •	(KC	C District	Agent's Name).	
Is ACO-1 filed? yes If not,	is well	log a	ttached?_		••••••		
Producing Formation L/KC; Marmaton	n Depth	to To	ор3667	Botto	om_4040'T	.D. 4116'	
Show depth and thickness of all wate	r, oll a	nd ga:	s formati	ons.	PBT	D - 4064'	
OIL, GAS OR WATER RECORDS	<u> </u>	· · · · · · · · · · · · · · · · · · ·	C	ASING RECOR	RD S	RECEIVED	
Formation Content	From	То	Size	Put in	Pulled out	<del></del>	
			8-5/8"	247	-0-	APR 0.4 1991	
			4-1/2"	4108	-0-	Wichita Kanasa	
l	ch the w	eli wa	s plugged	 d, indicati	ng where t	he mud fluid wa	
placed and the method or methods us were used, state the character of Pulled tubing & rods to P&A. C	ed in in same au	troduc nd de	cing it in	nto the hole ed, from	e. If cemer	nt or other plug _feet_each_set.	
gel & 500# hulls down 4½"csg::	Max ps	i=110	00#. Shii	it in at (	900#. Pre	ssured up on	
/8" csg. to 500#, held. Cement 5/91. Witnessed & approved by (	to sur Carl Go	face odrov	. Plugg √ w/KCC.	ing comp	lete at 9	:10 a.m. on	
(If additional description				CK of this	form.)	1	
Name of Plugging Contractor. Allia				L	icense No.	<del>-</del>	
Address P.O. Box 31, Russell,		7665		<del></del>		.1	
NAME OF PARTY RESPONSIBLE FOR PLUGGI	NG FEES:	R	itchie E	Exploration	on, Inc.		
STATE OF Kansas COU	INTY OF _	<u>T:</u>	rego		1997	1	
A. Scott Ritchie III above-described well, being first du	v sworn	on oa	th. savs:	Employee of	Operator)	or (Operator) of	
statements, and matters herein cont the same are true and correct, so hel	tained an	nd the	log of t	he above-	scribed we	as filed that	
	, mo 000		ignature)		MINT S	While on	
:		( A	ddress)	125 N/Ma	arket, #1	000, Wichita, KS	
SUBSCRIBED AND SWORM	TO befo	ore me	this <u>3</u>	rd day o	+ April	,19 9(	
	_			Sellenr	va E. J	ove	
My Commission Expire	s:	A	GLENN	A E. LOWE	ry Public	1	

MOTATIV PUBLIC
STATE OF AANSAS
My Appl Exp 9

Form CP-4 Revised 05-88