STATE OF KANSAS

## WELL PLUGGING RECORD

API	NUMBER	. 1	L5-	19	5-2	1,	. 29	1-00-0

STATE CORPORATION COMMISSION	K.A.R82-3	5-117	API NUMI	API NUMBER 15-195-21,291-00-00			
200 Colorado Derby Building Hichita, Kansas 67202			LEASE NAME EHR Farms, Inc.				
	TYPE OR PRI		WELL NUMBER1				
	NOTICE: Fill out of and return to C	Cons. Div.	2310 Ft. from S Section Line				
,	office within 3	0 days.	330 Ft. from E Section Line				
EASE OPERATOR Ritchie Explo	ration, Inc.				22W(E)or(W)		
ADDRESS 125 N. Market, Sui	te 1000, Wichit	a. KS	COUNTY	Trego			
PHONE#( 31% 267-4375 OPERATO	ORS LICENSE NO	4767	Date We	ii Completed	8-83		
Character of Well Oil			Plugging	g Commenced	9-8-94		
Oil, Gas, D&A, SWD, Input, Wate	er Supply Well)		Plugging	Completed	9-8-94		
he plugging proposal was approv	ved on Au	gust 26,	1994		(date)		
David Williams	. · ·		(KC	C District Á	gent's Name).		
s ACO-1 flied? yes if r	not, is well log a	ttached?					
roducing Formation <u>L/KC, Mar</u>	maton Depth to T	ор <u>3671</u>	Botto	om <u>4032</u> T.	D• 4120		
how depth and thickness of all	water, oil and ga	s formatio	ons.				
OIL, GAS OR WATER RECORDS	1	C/	SING RECOF	RD	· · · · · · · · · · · · · · · · · · ·		
Formation Content	From To	Size	Put In	Pulled out			
		8 5/8"		-0-			
		41/2	4119		•		
escribe in detail the manner in laced and the method or method ere used, state the characte Checked 4½ annulus w/fres displaced. Plugged 4½" c 400# hulls. Max pressure	ls used in introdu r of same and de n water, instan sg w/225 sx 60/	cing it in post pressured to post,	nto the holed, from re inc. t	e. If cemen feet to	t or other plug feet each set o fluid		
(If additional descri	ption is necessar	y, use BAC	CK of this	form.)			
ame of Plugging Contractor	Allied Cementi	ng	t	icense No. Î	RECEIVE		
ddress				SIAIE GOR	RECEIVED PORATION COMMISSION		
AME OF PARTY RESPONSIBLE FOR PL	.UGGING FEES: Ri	tchie Ex		C P	P 2 3 1994		
TATE OF Kansas	county ofSed	gwick	/	Jss. Curvey			
Ritchie Exploration, Inc. bove-described well, being firs		(E	mploye of	Operator)	or (Operator) o		
bove-described well, being firs tatements, and matters herein	t duly sworm on or contained and the	ath, says: e log of t	That Tha he above d	ve knowledg	e/of the facts 1/1 <u>as</u> filed tha		
he same are true and correct, s	o help me God.	Signature)		# Suh	elm		
	( /	Address)	125/N. N	Market, Wic	chita, KS		
SUBSCRIBED AND	SWORN TO before me	e this ZZ	nd day o	septent	per ,19 94		
•	4	Lisa	Thuis	esch			
My Commission E	xpires:	· ·		ry Public			
,	LI	SA THIMMESC NOTARY PUBLIC STATE OF KANSA DDI. EXD. 8	1		Form CP-4 Revised 05-88		