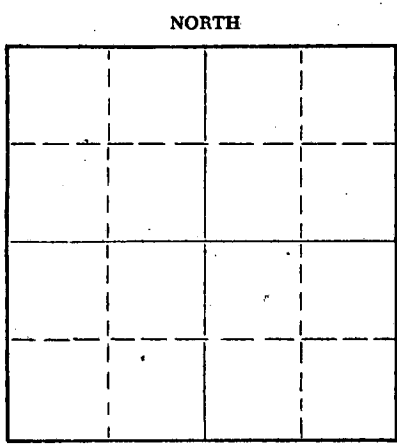


15-065-02378-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

### WELL PLUGGING RECORD

Graham County. Sec. 36 Twp. 10 Rge. (E) 21 (W)  
Location as "NE/CNW%SW%" or footage from lines NE SW NE  
Lease Owner Cities Service Oil Co.  
Lease Name Fondoble Well No. 3  
Office Address Bartlesville, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed 7/7/55 19  
Application for plugging filed 7/8/55 19  
Application for plugging approved 7/11/55 19  
Plugging commenced 7/7/55 19  
Plugging completed 7/8/55 19  
Reason for abandonment of well or producing formation \_\_\_\_\_



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3800 Feet  
Show depth and thickness of all water, oil and gas formations.

#### OIL, GAS OR WATER RECORDS

#### CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	240'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

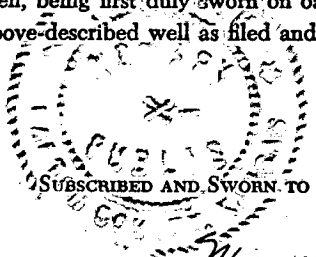
Filled with heavy mud to 230', set plug with 1/2 sack hulls, run 15 sacks cement. Filled with mud to 40', set plug with 1/2 sack hulls, run ten sacks cement to surface.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Lohmann-Johnson  
Address Evansville, Indiana

STATE OF KANSAS, COUNTY OF BARTON, ss.  
R. L. Higginbottom (employee of owner) or (owner/operator) of the above-described well, being first duly sworn on oath, says: "That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God."

(Signature) [Signature]  
Box 553 Russell Kansas  
(Address)



SUBSCRIBED AND SWORN TO before me this 14th day of July, 1955  
N. G. Smith  
My commission expires March 17, 1959 Notary Public.

RECORDED  
STATE CORPORATION COMMISSION  
07-16-55  
JUL 16 1955  
PLUGGING  
FILE SEC 36 T 10 R 216  
BOOK PAGE 122 LINE 42  
CONSERVATION DIVISION  
Wichita, Kansas

WELL RECORD

Company Cities Service Oil Company Well No. 3 Farm Pondoble  
 Location 990' North and 990' East of Center Sec. 36 T. 10 R. 21W  
 Elevation 2156 (2156 Gr.) County Graham State Kansas  
 Drlg. Comm. June 26, 1955 Contractor Lohmann-Johnson Drilling Co., Inc.  
 Drlg. Comp. July 6, 1955 Acid None  
 T. D. 3800' Initial Prod. Dry Hole - P. & A. 7-7-55

CASING RECORD:

8-5/8" @ 240' cen. 175 ext cen.

FORMATION RECORD:

shale	0-241
shale, sand & shells	1176
sand	1315
shale	1530
sand & shale	1615
anhydrite	1650
shale	1765
shale & shells	2150
lime & shale	2540
shale & lime	2600
lime	2640
lime & shale	3464
shale & lime	3510
lime & shale	3660
lime	3669
lime & shale	3775
shale & lime	3780
lime & chert	3800 T. D.

Topoka	3198'
Reetner	3408'
Dodge	3428'
Lansing	3449'
Base Kansas City	3665'
Conglomerate	3719'
Kros. Simpson	3741'
Arbuckle	3795'
Penetration	5'
Total Depth	3800'

D. S. T. 3583-3620, open 30 mins.,  
 recovered 4' mud; B. H. P. 35#/30  
 mins.

D. S. T. 3626-62, open 1 hr.,  
 recovered 4' mud; B. H. P. 100#/30  
 mins.

SYFO: 500' 0°  
 1000' 0°  
 1500' 1°  
 2000' 1°  
 2500' 1°  
 3000' 1°  
 3500' 0°

7-7/8" rotary hole.

RECEIVED  
 STATE CORPORATIONS COMMISSION  
 JUL 13 1955  
 CONSERVATION DIVISION  
 Wichita, Kansas

PLUGGING  
 FILE SEC 36 T 10 R 21W  
 BOOK PAGE 132 LINE 42