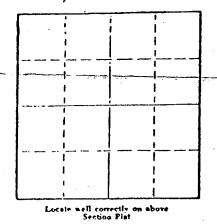
## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to Conservation Division State Corporation Comm. 245 North Water Wichita, KS 67202



## WELL PLUGGING RECORD

Give All Information Completel	ý					*		
Make Required Affidavit Graham County. Sec. 14 Twp. 105 Rge.							2 xx/w	
Mail or Deliver Report to	Location as "NE/CNW SW " or footage from lines							
Conservation Division	App. C E/2-5E/2 NE <sub>4</sub>							
	State Corporation Comm.  245 North Water  Wichita, KS 67202  Lease Owner A. Scott Ritchie  Lease Name TREMBLAY  Office Address #950, 125 N. Market, Wichita, KS 67202  Character of Well (Completed as Oil, Gas or Dry Hole)							
	Doto W	Dry Hole  Date Well completed February 22 1979						
				ng filed	Februa		-1979	
	Application for plugging filed February 22 Application for plugging approved February 22					-19 <del>79</del>		
		Plugging commenced Februar					1979	
	Plugging completed February 22 1979							
	Reason for abandonment of well or producing formation							
	Dry							
	If a producing well is abandoned, date of last production							
	Vas ne	rmission (	htaine	from the	Conservat	ion Divisio	19	
Locate well correctly on above Section Plat	-			ging was co				
Name of Conservation Agent who							0 -	
Producing formation		pth to top		Bottom		pth of Well	3800	
Show depth and thickness of all	l water, oi	L and gas	formati	lons.	<del></del>			
OTT GAG OR WARRE BROOKS								
OIL, GAS OR WATER RECORDS						CASING RECO	Rn	
FORMSTION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED OF	UT	
	<u> </u>			8-5/8"	213'			
			ļ		<u> </u>	ļ		
		<del> </del>	<del> </del>	<del>- </del>	<del> </del>	ļ		
		<del>                                     </del>	<del> </del>		<del> </del>	<u> </u>	<del></del>	
feet for each plu	ug set			· · · · · · · · · · · · · · · · · · ·		feet t	· · · · · · · · · · · · · · · · · · ·	
	lug @ 900' v lug @ 200' v						<u>-</u>	
				smix, $6\%$ g	el o			
		., 10 0, 19	<u> </u>		- STATE COR	Pr.	<del></del>	
					- COP	On CELL.		
						"ATION EU		
ſ	**************************************	<del></del>			CONTRACTOR	COM		
			<del></del>		- 10Sc	10 70 MOS/O	717	
(7.0		<del></del>			Wiching TON	1079		
(If additional o					this Sheet	tavisia		
Name of Plugging Contractor	Murfir	n Drilling	<u>Compan</u>	ıy		as TON		
STATE OF KANSAS	COUN	ry of	SEDGW			ss.		
Wm. S. Shropshire of Murfi of the above-described well, be the facts, statements, and matte as filed and that the same are	ing first di ers herein (	uly sworn	on oath	n, says: The log of the	hat I hav	wner or ope e knowledge escribed we	of	
· · · · · · · · · · · · · · · · · · ·			11/11/					
•	(Sign	nature) 🖊	11/1	1111112	suis		•	
:	:			opshi⊁e, A			<del></del>	
	_	617	Union	Center, Wi	ddress)KS	67202	<del></del>	
SUBSCRIBED AND SWORN TO be	fore me this	3 <u>2nd</u>	day	of <u>Marc</u>	h ,	, 1979		
•				,	/			
			1	, (	/ (,,	2		
		-	Sa	udra 7	Lay Y	hay		
My commission expires		· · · · · · · · · · · · · · · · · · ·	Sandra	Kay May	Lay Y	Mary Public		



SANDRA KAY MAY NOTARY PUBLIC Butler County, Kansas 80 My Appt. Exp. 6-5-80

15-065-21100-00

COUNTY

## WELL LOG

A. Scott Ritchie COMPANY

TREMBLAY

NO. 1

SEC. 14 T. 105 R. 22W LDC. App. C E/2 E/2 NE/4

RIG. NO. 15 TOTAL DEPTH 38001

сомм.

February 14, 1979 COMP. February 22, 1979

CONTRACTOR Murfin Drilling Company

Graham KANSAS

CABING 20 ∎-5/8" @ 213' w/165 sx. 15 ELEVATION 12 6 13 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

40' Surface soils & Clay 185' Clay & Sand 213' Shale 1015' Shale & Shells 1300' Shale 1520' 1773' Sand Shale & Red Beds 1816' Anhydrite 28001 Shale 3380' Shale & Lime 🕒 🕒 3800' Lime RTD

> RECEIVED STATE CORPORATION COMMISSION MAR - 8 1979 CONSERVATION DIVISION Wichita, Kansas

State of	KANSAS	_)	•	
County of	SEDGWICK	88:		
<u>I, Wm. S.</u>	Shropshire	of the	Murfin Drilling	Company
upon oath state	e that the above and foregoing	is a true and correct copy (	W Jakropahi	well.
Subscribed and	sworn to before me this	2nd day of Ma	Wm. S. Shropshire, Asst	. Gen. Mgr.
My Commission	on Bxpires:	SANDRA KAY MAY NOTARY PUBLIC Butler County, Kansas My Appt. Exp.	NOTARY PUBLIC	Kay May