ي سي	. /3		2-062 ->	-065 -20740 -0000		
STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGIN K.A.R82		•	·		
Wichita, Kansas 67202			LEASE NA	ME Holmquist	-Holmes	
RECEIVED STATE GRAPHATION COMMISSION	TYPE OR PRINT NOTICE: Fill out completely		WELL NUMI	WELL NUMBER4		
NOV 2.9 1999 11-29-99 CONSERVATION-DIVISION	and return to office within	Cons. Div	930	3630 Ft. from S Section Line 3630 Ft. from E Section Line		
LEASE OPERATOR TRILCHIE EXP	oration, Inc.			TWP. 10 RGE. 2		
ADDRESS P.O. Box 783188, Wichita, KS 67278-3188				COUNTY Graham		
PHONE# (316 691-9500 OPERATORS LICENSE NO. 4767				Completed		
Character of Well Oil				Plugging Commenced 9/24/99		
(Oll, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 9/24/99		
The plugging proposal was appr	oved on9/2	24/99 -				
by <u>Dennis Hamel</u>						
Is ACO-1 filed?	not. Is well loa	attached?	sent with	CP-1		
Producing Formation	Depth to	Тор	Bottom	T.D		
Show depth and thickness of al	l water, oil and g	as formati	ons.			
OIL, GAS OR WATER RECORDS CAS			ASING RECORD	)	****	
Formation Content	From To	Size	Put in P	ulled out		
LKC oil & bri	ne	8 5/8		-0-		
·		4 1/2		-0-		
Describe in detail the manner	In which the wall	was plugge				
were used, state the charact	ods used in introduced and d	ucing it i	nto the hole	. If cement or	other plug:	
refrorated 4 1/2 casing	at 1800'(Anhdri	te) and	970'(Dakota	al Ran 2" +	uhing to	
1845'. Pumped 100 sacks 6 Pulled the up to 1032'.	Pumped 65 sacks	60740 p	ozm1x, 10%	igels, 1000 i	rutts döön	
4 1/2" casing. Cement ci	rculated toosur	face. P	ulled tubi CK of this fo	ng out of ho	ole. (ove	
	llied Cementing				t require	
Address P.O. Box 31, Russe	11, KS 677665				<del></del>	
NAME OF PARTY RESPONSIBLE FOR F	LUGGING FEES: R	itchie E	xploration,	, Inc.		
STATE OF Kansas	COUNTY OF	Sedqwick	, s	SS.		
David F. Jamis	<del></del>	( F	mployee of	)perator) or ((	]	
above-described well, being fir	st duly sworn on o	ath. savs:	That I have	knowledge of	the facts	
statements, and matters here! the same are true and correct,	so help me God.	ie log of 1 Signature)	1/ -	scribed well as	; filed that	
·	•	•		783188, Wic.	KC 67270	
ANDREA PEREZ Notary Public - State of Carts ED AND		Address) e this 2			.1999	
My Appt. Expires (1/2/22002)		, /.				

My Commission Expires:\_\_

Loaded and squeezed 4 1/2" casing with 40 sacks 60/40 pozmix, 10% gel. Max psi = %00#. Shutin at 200#. Pumped 50 sacks 60/40 pozmix, 10% gel and 100# hulls down@8 5/8ths" casing. Max PSI = 600#. Shutin at 300#. Plugging complete at 12:45 pm, 11/24/99. Witnessed and approved by Dennis Hamel with the Kansas Corporation Commission.

\* t

PP: 18-11