STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mai

WELL PLUGGING RECORD

Make Required Affidavit		Graham	Cour	nty. Sec.	22 Twp .10	S Rge. 22	<u>x</u> IX/W
Mail or Deliver Report to	Location	n as "NE/	CNW\sw\'	or foota		ines .	·
Conservation Division				NE NE	·		·
State Corporation Comm.	Lease O		<u>Scott Ri</u>				
245 North Water	Lease Na	ame <u>Joe</u>	Faulkne	er		ell No. 1	
Wichita, KS 67202	Office A	Address_S	<u>uite 950</u>), 125 N. I	Market, Wi	<u>chita, KS 67</u>	<u> 202 </u>
	Characte	er of Wel			il, Gas on	r Dry Hole)_	
			Dry	/ Hole			
\\ <u></u>		ll comple			Janua		1978
		tion for			Janua		1978
			-	g approved			19 <u>78</u> 1978
		g commenc g complet			Janua		1978
				of well or		formation	
 				Rotary		´	<u> </u>
	If a pro	oducing w	ell is a			last product	ion
	-						19
Locate well correctly on above						ion Division	or
Section Plat					mmenced?		
Name of Conservation Agent who s	-				<u>bert Balth</u>	azor	5766T
Producing formation		th to top		ottom	_Total Del	oth of Well3	3/65
Show depth and thickness of all	water, oil	and gas	iormatic	ons.		•	
OIL, GAS OR WATER RECORDS						alatia proc	
				T =====		CASING RECOR	
FORMATION	ONTENT	FROM	то	SIZE 8-5/8"	PUT IN 211	. PULLED OU	E
			 	0-3/0	211	ļ	
			 	 		 	
			 	 			
			 	<u> </u>	†	 	
was placed and the method or met plugs were used, state the chara feet for each plug	cter of sa	me and de	pth pla	ced, from_		feet to	
lst plug @ 700' w/70							:
2nd plug @ 200' w/20							
3rd plug @ 40' w/10	sx. 50-50	posmix, 6	% gei.	-11	TEOMMISSION 3 1978		,
				OF CETO	A COMMISS		
				COM ON VIVE	.079		
			37.	-50	31910		
				FFD	Violen.		
(If additional de				FONA	LION DIAIS		
(If additional de	scription	is necess	ary, us	e BACK vodi	this shee	t)	
Name of Plugging Contractor Mu	rfin Drill	ing Compa	nv	-			
		· · · · · · · · · · · · · · · · · ·					
STATE OF KANSAS	COUNT	Y OF	SEDG	GWICK	,	ss.	
Wm. S. Shropshire						wner or ope	
of the above-described well, beir	ng first du	ly sworn	on oath	, says:	That I hav	e knowledge	of
the facts, statements, and matter as filed and that the same are tr	rs herein c	contained	and the	log of the	he above-d	escribed we	11
as lifed and that the same are the	de and cor	rect. Sc	neip iii			/.	•
	(Sign	ature)	NE	AAK	roman	rese	
	:	W	fi. S. S4	ropshire,	Asst. Gen	. Mgr.	
•		. - M (urfin Dr	'illing Co	many s 617	Union Cente Wichita, KS	67202
SUBSCRIBED AND SWORN TO before	ore me this		day		ruary	19 78	01202
				\sqrt{I}		$\mathcal{I}(\mathcal{L}'^{\circ})$	
			······································	San	idra 9	ray 7 Ma	1_
My commission expires					No Sandra	tany Public a Kay May	U
my commission expires						J	
		SANDRA	KAV MA	$\overline{\vee}$			•



NOTARY PUBLIC Butler County, Kansas My Appt. Exp. 6-5-80

WELL LOG

A. Scott Ritchie

FARM Joe Faulkner

1

RIG. NO. 15

TOTAL DEPTH 3765 помм. 1-8-78

1-18-78

Murfin Drilling Company

sec. 22 t. 105 R. 22W

COUNTY Grahamsas

CABIND

20 15

e-5/8" @ 211' w/165 sx.

ELEVATION

40'		Surface soil &	clay
160'		Clay & Sand	
1253'		Shale	
1495'		Sand	
1755'		Shale	
1793'	•	Anhydrite	
2805'		Shale	
3230'		Shale & Lime	
3523'		Lime & Shale	
3765'		Lime RTD	

RECEIVED STATE CORPORATION FEB 03 1978 CONSERVATION DIVISION Wichita, Kansas

				e 2			
State of	KANSAS)					
County of	SEDGWICK	} 88:		·			
1, Wm	. S. Shropshire		of the	Murfin	Drilling	· · · · · · · · · · · · · · · · · · ·	Company
upon oath state	e that the above and foregoi	ng is a tru	e and correct co	py of the log of th	e Joe Fau	lkner #1	well.
•				WI	1. Thron	whise	
Subscribed and	sworn to before me this	2nd	day of	Wm. S. February	Shropshire 197	8	1
My Commissi	on Expires:		SANDRA I NOTARY Butler Coun My Appt. Exp.	FUBLIC ity, Kansas,	NOTA	endra T	dra Kay May